IOFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

**DELIA AKPANAH** INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0716439024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2007 08:48 AM Pg: 1 of 3

1003811385 MARTHA REED PO Date: 05/08/2007

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain morloage executed by

#### MARTHA L REED, A SINGLE WOMAN

to CAPITAL MORTGAGE SERVICES, LLC dated October 15, 2003 calling for the original principal sum of dollars (\$88,000.00), and recorded in Mortgage Record, page and/or instrument # 0329534033, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1530 N LATROBE AVE CHICAGO, IL - 60651

Tax Parcel No. 16041060270000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being · Control thereto duly authorized, this 24th day of May, 2007.

INDYMAC BANK, F.S.E

Ву

Its

DARRYL K. WILLIAMS VICE PRESIDEN

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# **UNOFFICIAL COPY**

1003811385 MARTHA REED

State of MICHIGAN	)	
County of KALAMAZOO	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **May, 2007**, personally appeared **DARRYL K. W:\_LIAMS**, **VICE PRESIDENT**, of

INDYMAC BANK, F.S.B.

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SHAŃA L MCCLUSKEY

SidANA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoo My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo

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## **UNOFFICIAL COPY**

MARTHA REED 1003811385 PO Date: 05/08/2007

### LEGAL DESCRIPTION

LOT 35 IN BLOCK 2 IN FURNER'S TO AUSTIN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

