UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY



Doc#: 0716439102 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/13/2007 04:00 Ptd

Date: 08/13/2007 01:23 PM Pg: 1 of 3



THE GRANTORS, Ann. Seek and F.S. Sarkis, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Howard Morgan and Brooks Hartley-Leonard, 221 E. Walton, Apt. 20C, Chicago, Illinois 60611, of the County of Cook, as joint tenants with right of survivorship, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

1

SUBJECT TO: covenants, conditions and restrictions of record which do not impair Grantees' use of the property as a condominium residence and which do not provide for forfeiture or reversion in the event of a breach; private, public and utility easements and roads and highways; party wall rights and agreements; general taxes for the year 2006 and subsequent years,

hereby releasing and waiving all rights under and by virtue of the Homestead Exerct tion Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-03-202-061-1024

Address of Real Estate: 1040 N. Lake Shore Drive, Unit 9-D, Chicago, Illinois 60611

Dated this 812 day of June ,7007

Ann Sarkis

F-S. Sarker

F.S. Sarkis

NQ

Bax 334

0716439102 Page: 2 of 3

STATE OF ILLINOIS, COUNTY OF CORES FICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ann Sarkis, and F.S. Sarkis, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Charles Jourh (Notary Public)

Prepared By:

Charles A. Janda, Esq.

120 N. LaSalle St., Suite 1040

Chicago, Illinois 60602

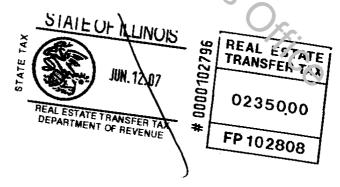
Mail To:

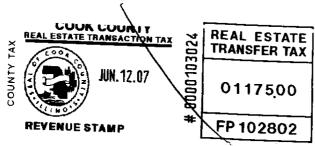
Bruce N. Tinkoff, Esq. 413 E. Main Barrington, Illinois 60010

Name & Address of Taxpayer:

Howard Morgan and Brooks Hartley-Leonard 1040 N. Lake Shore Drive, Unit 9-D Chicago, Illinois 60611 City of Chicago Dept. or Pevenue 512948 Real Estate Fransfer Stamp \$17,625.00

06/08/2007 15:42 Batch 11839 128





0716439102 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

UNIT NO. 9D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"): LOTS 1, 2, 3, 4 AND 5, AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT 19333014, IN OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3 $\frac{1}{2}$ FEET OF SAID LOT 3) IN PALMER AND BORDENS RESUBDIVISION OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL ½ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 4 AND THE SOUTH 3 ½ FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDENS RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN THE AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 OF POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, A IN COOK COUNTY, ILLINOIS, WHICH SUR YEY IS ATTACHED AS EXHIBIT " A" TO DECLARATION OF CONDOMINIUM MADE BY CARLYLE APARTMENTS, INC., RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 1969/524; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID) PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

