UNOFFICIAL COPY

Statutory (ILLINOIS)
THE GRANTOR
ROBERT J. NOLAN, married to
ANNICA NOLAN, of
2024 North Racine, Unit D,
Chicago, Illinois,
for and in Consideration of Ten and
No/100 (\$10.00) Dollars, and other good
and valuable consideration, in hand paid,
CONVEYS and WARRANTS to



Doc#: 0716540033 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/14/2007 09:33 AM Pg: 1 of 3

	COITTE LO LINE TITLE IN THE CO
^	Patricia Timpone
ر	
Q	
١	

Othe following described Real Estate situated in the County of Cook, State of Illinois, to wit: (See attached for legal description), hereby releasing and waiving any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and subject to covenants, conditions, restrictions of record, public and uvilia, easements, roads and highways, and real estate taxes not due Fand payable as of the date of this document Permanent Index Number (PIN): 14-32-134-054 1904 Address of Real Estate: 2024 North Racine, Unit D, Chicago, IL 60614 DATED this 15 day of ROBERT I. NO ANNICA NOLAN, married to Robert J. Nolan, waiving any and all Rights under the Homestead Laws of the State of Illinois
This deed is tendered to the named grantee on June 1, 2007 State of ILLINOIS ___ ss I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT J. NOLAN, personally known to me to be the same person whose name is subscribed to the foregoing Warranty Deed, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 15 day of APRIL OFFICIAL SEAL JUDITH ANN MAHLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/28/10

This instrument was prepared by James F. Young, 53 West Jackson Boulevard, #905, Chicago, Illinois 60604

BOX 15

0716540033D Page: 2 of 3

UNOFFICIAL COPY

State of $\frac{\int L ki NOis}{s}$, County of $\frac{COOK}{s}$ ss I, the undersigned, a Notary
Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNICA NOLAN,
personally known to me to be the same person whose name is subscribed to the foregoing Warranty
Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered
he said instrument as his free and voluntary act, for the uses and purposes therein set forth,
ncluding the release and waiver of the right of homestead,
Given under my hand and official seal, this 15 day of HIRIL, 300
Gudith arn Madler
Notary Public OFFICIAL SEAL
Commission expires 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/28/10
CITY OF CHICAGO M REAL ESTATE
× REAL ESTATE TRANSFER TAX
JUN. 11.07 B
TRANSFER TAX O5475.00 COOK COUNTY REAL ESTATE TRANSFER TAX REAL ESTATE TRANSFER TAX REAL ESTATE TRANSFER TAX
DEAL OF THE PROPERTY OF THE PR
PP 102803
00365.00
ED326707
SINIE()EIIIINONS II DEAL MASSIS DEPLAND
JUN.11.07 REAL ESTATE TRANSFER TAX 00730.00
JUN. 11.07 BEAL ESTATE TRANSFER TAX FD. 100000
0073000
REAL ESTATE TRANSFER TAX FP 102809
Mail to: Send Subsequent Tax Bills 7c.
PATRICIA TIMPONIE PATRICIA TIMPONIE
2024 N. RACINE#D 2024 N. RACINE#D
CHICANILLOWIY CHICAN, IL 606/4

Recorder's Office Box No. ____

0716540033D Page: 3 of 3

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004002310 SC

STREET ADDRESS: 2024 NORTH RACINE, UNIT D

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-32-134-054-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER "" IN THE CAMDEN PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 AND THE NORTH 3 FEET OF LOT 47 IN SUB-BLOCK 5 OF BLOCK 13, THE SOUTH 19 FEET OF LOT 47 AND THE NORTH 6 FEET OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 AND THAT PART OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE 16 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE; THENCE SOUTH ALONG THE WEST LINE OF SOUTHWEST CORNER OF THE SAID LOT 48; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF SEGINNING IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT 49 IN SUB-BLOCK 13 AFCRESAID, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 49 AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE 14 FEET, THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOT 49 TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COCK COUNTY, ILLINOIS,

ALSO

LOTS 12 AND 13 AND LOTS 5, 8 AND 9 IN MARTIN LEWIS SUBDIVISION OF LOTS 25 IN SUB-BLOCK 13, ALL IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 88509554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT PARKING SPACE ASSIGNED TO UNIT "D" , AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.