



Doc#: 0716541152 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 02:48 PM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No.110058289

**KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK**

A Corporation existing under the laws of the State of Illinois, for and in consideration of
One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

EDWARD C. RAUEN AND BEVERLY J. RAUEN, HUSE AND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT
AS TENANTS BY THE ENTIRETY-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0021182345 AND ASSIGNMENT
OF RENTS RECORDED AS DOCUMENT NO. 0021182346

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents
to be signed by it's Senior Vice President and attested to by it's said Assistant Vice-President this 3RD day of MAY, 2007.

Attest: *Patricia Carbler* GEORGE WASHINGTON SAVINGS BANK
Senior Vice. President By: *Susan M. [Signature]*
Assistant Vice. President

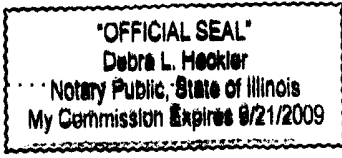
STATE OF ILLINOIS)
)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Debra L. Heckler*
Notary Public



**THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 S. CICERO AVE., OAK LAWN, IL. 60453**

Please mail to:
**EDWARD + BEVERLY RAUEN
8540 W. 93RD PLACE
HICKORY HILLS, IL 60457**

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

RECORDER'S BOX NO.

Lawyers Unit #1580 Case # 07-04064 JA

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 131 FEET 6 1/2 INCHES OF TRACT F IN FREDERICK H. BARTLETT'S 95TH STREET HOMESTEADS, BEING A SUBDIVISION OF LOT 6 IN FELIX CODY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT A STRIP OF LAND 52 FEET IN WIDTH, HERETOFORE DEED TO WILLIAM H. RAND RECORDED MAY 15, 1891 IN BOOK 3439 AT PAGE 389, AS DOCUMENT NO. 1469139, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 131 FEET 6 1/2 INCHES OF TRACT F IN FREDERICK H. BARTLETT'S 95TH STREET HOMESTEADS, BEING A SUBDIVISION OF LOT 6 IN FELIX CODY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT A STRIP OF LAND 52 FEET IN WIDTH, HETETOFERE DEED TO WILLIAM H. RAND RECORDED MAY 15M 1891 IN BOOK 3439 AT PAGE 389, AS DOCUMENT NO. 1469139, IN COOK COUNTY, ILLINOIS

9620 S. 78TH CT.

HICKORY HILLS, IL 60457

23-12-100-073-0000

Property of Cook County Clerk's Office