## **UNOFFICIAL COPY**



Doc#: 0716547058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2007 08:46 AM Pg: 1 of 3

# Discharge of Assignment of Rents

### KNOW ALL MEN BY THESF PRESENTS,

That Charter One Bank, N.A., fka Charter One Bank F.S.B., successor in interest to Great Bank, does hereby Release and Discharge the following Assignment of Rents between Ronald Kozil and Irene Kozil dated November 24, 2003 and recorded on September 13, 2004, in Document No. 0425733159 in the Cook County Recorder of Deeds. Assignment of Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand aris 22<sup>nd</sup> day of May, 2007

IN PRESENCE OF:

Delores Cranfield

Charve F Ahraham

Charter One Bank, N.A.

Debbie Stopial

Assistant VP

0716547058 Page: 2 of 3

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STATE OF OHIO

COUNTY OF CUYAHOGA

On this the 22<sup>nd</sup> day of May, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, of the state of th has signed this instrument on behalf of such bank for the purpose contained herein.

Beth M. Croston

Notary Public, State of Ohio

My Commission Expires:

October 3, 2011

Document prepared by: Beth Croston Please return to: Charter One Bank, N.A. 1215 Superior Avenue

Cleveland, Ohio 44114

**OHS 360** 

Ref: K#459496

0716547058 Page: 3 of 3

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### PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 1 TO 7 INCLUSIVE, ALSO PRIVATE ALLEY SOUTH OF AND ADJOINING LOTS 2 TO 7 INCLUSIVE, IN E.W. ZANDER SUBDIVISION OF LOTS 13, 16 AND 17 IN BLOCK 6 IN CLYBOURN ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE NORTH 118.0 FEET THEREOF.

(B709142.pfd/B709142/4)