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SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0716549138 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2007 02:47 PM Pg: 1 of 2

STATE OF ILLINOIS }
SS
COUNTY OF COOK }

Pursuant to and in compliance with the Illinois Statue relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersign d,

R. A. Smith plumbing and construction, INC..., does hereby acknowledge satisfaction or release of the claim for lien against:
4731-33 S Ingles de Ave

For: Thirteen thousand three hundred twenty nine & 00/100, (\$13,329.00) for the following described property, to wit:

Which claim for lien was filed in the office of the recorder of deeds or the registar of titles of Cook County, Illinois as mechanics' lien document NC(s) 0634917071, and legally described as follows:

See attached

P.I.N. (S) 20-11-102-005

Address of property: 4731 S. Ingleside Ave., Chicago, Il'irois

IN WHITNESS THEREOF, the undersigned has 219 and this instrument this _19th day of March, 2007

NOTARY:

R. A. Smith pumbing and construction, INC

Signatura:

Signed before me this 19 Day of March 2007

Notary Seal

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by and after recording should be mailed to:

"OFFICIAL SEAL"
PUBLIC DMITRI KITSUTKIN
STATE OF COMMISSION EDPRES 08/14/10

Mr. R.A. Smith R. A. Smith plumbing and construction, INC 1200 Ring Rd, Ste 1876 Calumet City IL 60409

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Yevgeniy I. Turin

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 4731 SOUTH INGLESIDE, UNIT A-1 IN 4731 SOUTH INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 AND 36 IN DLOCK 2 IN SHERMANT T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 11. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO MIN. ED PER.

Ox Cook County Clark's Office THE DECLARATION OF SCHOOMINIUM RECORDED MARCH 12, 2007 AS DOCUMENT NO. 0707160137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 20-11-102-005-0000