

UNOFFICIAL COPY



Doc#: 0716554035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 02:02 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMorgan Chase Bank, NA
f/k/a Bank One, N.A.
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
JEROME L. HANDLER AND BARBARA HANDLER, HUSBAND AND WIFE AS
TENANTS BY THE ENTIRETY and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
06/04/03 as Document Number 0326515094 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

Property Address: 2775 SHERIDAN PL

PIN 05-35-401-022

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

05/25/07

JPMorgan Chase Bank, N.A.

By: Susan Eisner

SUSAN EISNER
Its: AVP

Attest: Cynthia Langford

CYNTHIA LANGFORD
Its: OFFICER

State of Kentucky
County of JEFFERSON

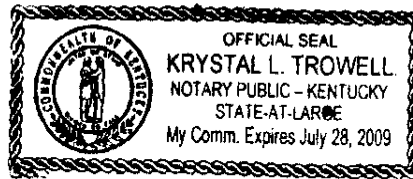
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA f/k/a Bank One, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Krystal L. Trowell
Notary Public

My Commission Expires: 11/28/2009



This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000062740

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THE WEST 1/2 OF LOT 14 (EXCEPT THE EAST 70 1/2 FEET THEREOF) AND THE EAST 68 FEET OF LOT 15 IN LAKE SHORE ADDITION TO EVANSTON BEING A SUBDIVISION OF LOTS 1 TO 18 IN BLOCK 1 AND LOTS 1 TO 26 IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON A PART OF LOTS 23, 24, 25 IN SMITH'S SUBDIVISION ALL IN THE SOUTH PART OF QUILMETTE RESERVATION, ALSO LOTS 3 AND 4 IN COUNTY CLERKS DIVISION OF PART OF LOTS 35 TO 38 AFORESAID AND ALL BEING IN CITY OF EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2775 SHERIDAN PL, EVANSTON, IL 60201. The Real Property tax identification number is 05-35-401-022

Cook County Clerk's Office