Wart Vitle of Illinois 2 n. Lesaile Stroot Suite 625 Chicago, Il 60602 312-849-4744

## **UNOFFICIAL COPY**

WARRANTY DEED

131-784981

AFTER RECORDING THIS INSTRUMENT

KOKOSZKA & JANEZUR ATTORNEYS AT TOWN 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0716505071 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/14/2007 10:47 AM Pg: 1 of 3



THIS ENDENTURE, made and entered into this day of \_\_\_\_\_\_, 2007, by and between A!phonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and BRIAN DEVEL ALLEN, 708 W. 116<sup>TH</sup> PLACE, CHICAGO, IL 60628, his/he//their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an initial consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18840 HAMLIN AVENUE, FLOSSMOOR, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, exements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said rany(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

0716505071D Page: 2 of 3

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Secretary of Housing and Urban Development
Delivered in the presence of:
Eller School By: MM S Jones (Attorney-In-Fact
Eller School Tones / Attorney-In-Fact for the United States Department of Housing and
Urban Development, an agency of the United
Beet, Wade States of America.
Berry liche
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.
5 22 27 Ox Haman
Date Buyer, Seller or Representative
Date Buyer, Series of Representative
STATE OF ILLINOIS
COUNTY OF COOK )
) C
Grand Control of the
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,
personally appeared James Jones, who is personally we'l known to me and known to me to
be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing
instrument bearing the date May 25, 2007, by virtue of the above cited authority and
acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an a zency of the United
States of America.
Witness my hand and official seal this day of hay, 2007.
© OFFICIAL SEAL §
JODI M REED  NOTARY PUBLIC - STATE OF ILLINOIS  NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/23/09 NOTARY PUBLIC
My commission
expires: $3/23/09$
PREPARED BY: SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603
Mrs III the Village
1/1X Subst 116° Pull
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$()$ $\mathbb{N}_{1}$ $\mathbb{N}_{2}$ $\mathbb{N}_{3}$ $\mathbb{N}$
Cillago, H. Olloy

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## **UNOFFICIAL COPY**

LOT 1 IN WILSON'S RESUBDIVISION, BEING A CONSOLIDATION OF LOTS 21 AND 22 AND THE EAST ½ OF THE NORTH AND SOUTH VACATED ALLEY LYING WESTERLY OF AND ADJOINING SAID LOTS IN BLOCK 12 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT NUMBER 9068269, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-02-308-032-0000 C/K/A 12840 HAMLIN AVENUE, FLOSSMOOR, IL 60422