Doc#: 0716505104 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/14/2007 11:15 AM Pg: 1 of 3

FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN SSOCIATION OF CHICAGO

### LOAN 80005794-6

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## JUAN RUBEN NAVARRO FLORES AND GABRIELA L'TINOCO GUTIERREZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 23RD (ay of AUGUST), 2004 A. D. \* And recorded in the Recorder's Office of COOK County in the state of Illinois, as focument NO 0423604034 and certain Assignment of Rents dated the DAY of ,and Recorded in the recorder's office of COOK County, In the State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 12 IN BLOCK 1 IN R.J.SCHLESINGER AND KAREL V. JANOVSKY'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 19-01-425-027-0000

PROPRTY ADDRESS: 4628 S ROCKWELL CHICAGO, IL 60632

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# **UNOFFICIAL COPY**



N TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 20TH Day of MARCH 2007.

SECOND FEDERAL SAVINGS AND LO	DAN ASSOCIATION OF CHICAGO
By: Kamaren	, Vice President
Attest:	, SECRETARY

### STATE OF 'LLINOIS COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREPY CERTIFY THAT JAIME CAMARENA personally known to be the Assistant Vice- President – lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA L.MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me his day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

[

Given under the hand and Notarial seal this 2 )TH Day of MARCH, 2007.

FLORINDA MUNOZ

Notary Public Seal

THIS INSTRUMENT WAS PREPARED BY: SECOND FEDERAL SAVINGS ASSOCIATION FLORINDA MUNOZ 4811 W CERMAK RD

CICERO IL, 60804 PHONE 708 222-6343

10 //W A

Citywide Title Corporation 850 West Jackson Boulevard

Suite 320

Chicago, Illinois 60607

"OFFICIAL CEAL"
FLORINDA MI NOZ
Notary Public. State of Finois
My Commission Expires 10/16/14, 2008

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# **UNOFFICIAL COPY**

SCHEDULE A
ALTA Commitment
File No.: 98165

#### LEGAL DESCRIPTION

Lot 27 in Block 4 in Bernett Brothers Subdivision, being a subdivision of part of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Pin: 1913-109-014-0000 property Pickiess: 5641 S. Troy St. Chicago, II-60629 Of Coot County Clark's Office