

UNOFFICIAL CO

The State of Illinois

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282 DOC ID# 0006 43834682005 N Doc#: 0716506023 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 06/14/2007 09:04 AM Pg: 1 of 3

This form was pre pared by Ameriquest Mortgage Company

Address: 1100 T. wi and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-(1960)

at

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Soite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee"),

whose address is **

a certain Mortgage dated 03/26/04, made and executed by

CHRISTOPHER D CARPENTER, A Married Man

* RECORDED: 4-13-2004 Dec#: 04/044/097

Countrywide Home Loans, Inc. 18/0 Tapo Canyon Road Simi Valley, CA 93063

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of ninety-three thousand five hundred and (\$ 93,500.00)

which Mortgage is of record in Book, Volume, or Liber No מול at page אונ

(or as No. of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/2004

Ameriquest Mortgage Company

(Assignor)

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 03/31/2004 before me, Ava K. Gaitatzis personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), aid that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Loan Number: 0057257894 - 9701

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LEGAL DESCRIPTION

LOT 3-IN ANDREWS RESUBDIVISION OF THE WEST 130.98 FEET OF BLOCK 8 (EXCEPT TEHE SOUTH 150 FEET THEREOF AND EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR STREET) OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25 28-2 08-014-0000 12412 G. WENTWORTH, CHICAGO, IL

DOC ID# 000642834682005N