

# UNOFFICIAL COPY



Prepared by: Melissa Lybek  
Record & Return to:  
MortgageIT, Inc.  
1350 Deming Way, 3<sup>rd</sup> Floor  
Middleton, WI 53562

Doc#: 0716515007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2007 08:41 AM Pg: 1 of 2

Loan Number: C02187

## Assignment of Deed of Trust

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, **MIT Lending**  
Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10038

Hereinafter referred to as ASSIGNOR, TRANSFERS TO: **NOMURA CREDIT & CAPITAL, INC.**  
Whose address is 2 World Financial Center, Bldg. B, New York, NY 10281

All beneficial interest under that certain DEED OF TRUST dated **AUGUST 21, 2002** made and executed by  
**MAHMOUD ABBASI AND KHADJEL ABBASI**

INST. # 0020974725

Which said security instrument was recorded on 9/5/2002 in Deed of Trust BOOK # 1489 PAGE #  
In the office of the County Clerk and Recorder of Cook County, Illinois describing the land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

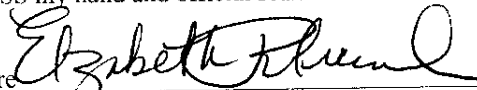
Property address: 3406 S. 55 Avenue, Cicero, IL 60804  
Loan Amount: \$ 123000.00  
Assessor's Parcel #: 13-11-203-010

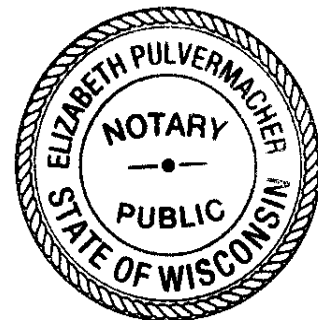
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Security instrument  
**MIT LENDING**

By:   
Name: MARY LAINBERGER ASSISTANT SECRETARY

STATE OF WISCONSIN, COUNTY OF DANE

ON May 8, 2007 before me, ELIZABETH PULVERMACHER, a Notary Public, personally appeared MARY  
LAINBERGER Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s)  
or entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature:   
ELIZABETH PULVERMACHER  
Notary Public in for said State  
COMMISSION EXPIRES: 03/20/2011



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## PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 4 IN 35TH STREET ADDITION TO AUSTIN BOULEVARD MANOR BEING A SUBDIVISION OF BLOCK 13 OF THOMAS F. BALDWIN SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office