



0716517033

Loan Number: 68951001616699 1

Doc#: 0716517033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 09:58 AM Pg: 1 of 2

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
MICHELLE L CHAMBERS

2124 NORTH HUDSON #103 AVE
CHICAGO IL 60614-0000

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto MICHELLE L CHAMBERS heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 7-18-05, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 7-25-05 of records, Auditor's File No./Document No. 0520602225 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED EXHIBIT A

Property Address: 2124 NORTH HUDSON #103 AVE, CHICAGO IL 60614-0000, PIN: 14331230651002

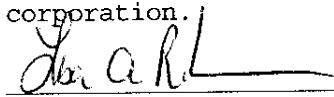
Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 05/22/2007.

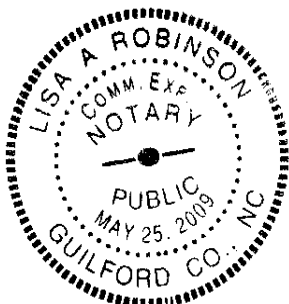
BANK OF AMERICA NA


By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 05/22/2007 by Debna R. Hunt, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Gail Causey
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



UNOFFICIAL COPY

STREET ADDRESS: 2124 N. HUDSON AVENUE, UNIT 103
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2124-103 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office