



0716517034

Loan Number: 68011020792299 1

Doc#: 0716517034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 09:59 AM Pg: 1 of 2

MERS MIN Number 100364800197358691

MERS Phone: 1-888-679-6377

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
GREG CAMPBELL

1730 N WESTERN AVE # 303
CHICAGO IL 60647

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto GREG CAMPBELL , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/12/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/17/2004 of records, Auditor's File No./Document No. 0413841130 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED EXHIBIT A

Property Address: 1730 N WESTERN AVE # 303, CHICAGO IL 60647-000, PIN: 13-36-424-033-0000, 034, 035, 036

Together with all the appurtenances and privileges thereunto belonging or appertaining.

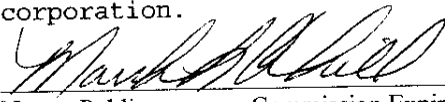
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 05/30/2007.

MERS, INC SOLELY AS NOMINEE FOR GB HOME EQUITY, LLC

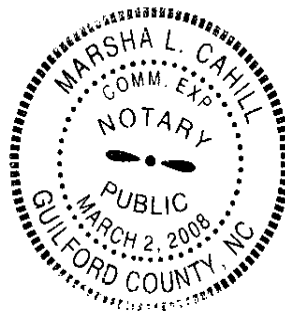

By: Cheryl Harmon, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/30/2007 by Cheryl Harmon, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Amy Isom
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110



UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 303 IN THE 1730 N. WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 THROUGH 12 AND THE NORTH 12 FEET OF LOT 13 IN OSWALD & JAEGER'S UBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0413345156, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 6 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0413345156.

** "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN# 13-36-424-033-0000
13-36-424-034-0000
13-36-424-035-0000
13-36-424-036-0000
(AFFECTS UNDERLYING LAND)

Property of Cook County Clerk's Office