

UNOFFICIAL COPY

PREPARED BY:

Leah Bradley
North Community Bank
3639 N Broadway St.
Chicago, IL 60613



Doc#: 0716518072 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 01:03 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

South Prairie Ventures
General Partnership
5530 175th St.
Tinley Park, IL 60477

Loan No. 11037865

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto South Prairie Ventures, General Partnership, an Illinois partnership, whose address is 5530 175th Street, Tinley Park, IL 60477 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of April, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0511819078, and a certain Assignment of Rents dated the 21st day of April, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0511819079, to the premises therein described, as follows, to-wit:

THE EAST 265.30 FEET OF LOT 1 (AS MEASURED ON THE NORTH LINE THEREOF) IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE FARMS (BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE) RECORDED MAY 21, 1918 AS DOCUMENT NO. 8327419 IN COOK COUNTY, ILLINOIS.

P.I.N. #: 28-23-300-042
Common Address: 3841 W. 163rd Street, Markham, IL 60426

situated in the city of Markham, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 8th day of June, A.D. 2007.

ATTEST:

Vice President

By:

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Brian W. Mickey personally known to me to be the Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of June, A.D. 2007

