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LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0708268



Doc#: 0716531076 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2007 01:04 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2005-FR1

PLAINTIFT

07CH 15587

JUDGE

ANNE W. CALLAHAN; MARK J. CALLAHAN; UNKNOWN HEIRS AND LEGATEES OF ANNE CALLAHAN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1:

LOTS 8, 9 AND 10 IN BLOCK 1 IN HIGHLANDS EVANSTON LINCOLNWOOD SECOND ADDITION BEING A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 8, 9 AND 10 IN BLOCK 1 IN HIGHLANDS EVANSTON LINCOLNWOOD SECOND ADDITION, AFORESAID.

COMMONLY KNOWN AS: 9555 HARDING AVENUE EVANSTON, IL 60203

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The subject mortgage has been recorded/registered as document number: #0511105148.

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 10-14-101-050-0000

RETURN TO: BOX 178

Property of County Clerk's Office