

# UNOFFICIAL COPY

Release of Mortgage by Corporation

**Know All Men by These Presents,**  
THAT THE HOME STATE BANK / NATIONAL  
ASSOCIATION, CRYSTAL LAKE, IL

LINOIS a corporation organized and existing under  
and by virtue of the Laws of the State of Illinois  
having its principal office at Crystal Lake, Illinois  
for and in consideration of one dollar and for other  
good and valuable considerations, the receipt of  
which is hereby confessed, does hereby Remise,  
Release, Convey and Quit-Claim unto

**Diane R Moncada, John R Moncada, husband  
and wife, and Christopher J Moncada, an  
unmarried person**

of the County of **Cook** and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it  
may have acquired in, through or by a certain  
Mortgage Deed bearing date the **11th day of July,**  
**AD 2003**, and recorded on the **5th day of August,**  
**AD 2003**, in the Recorder's Office of Cook County,  
in the State of Illinois in, as Document No.  
**0321734016** to the premises therein described,  
situated in the county of **Cook** and State of **Illinois**  
as follows, to wit:

**SEE ATTACHED**

**P.I. N:** 09-20-202--038-1053

The Real Property is commonly known: 835 Pearson Street Apt 501, Des Plaines,  
Illinois 60016

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**



**Doc#:** 0716531000 **Fee:** \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2007 09:06 AM Pg: 1 of 3

SV  
P3  
SN  
M.Y.  
1/14

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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Operations Manager, this 30th day of May, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By   
P. James Sims, Vice President Mortgage Loan Operations

STATE OF ILLINOIS

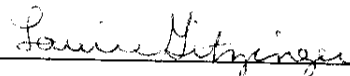
County of McHenry

) SS

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President Operations Manager and, they signed and delivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

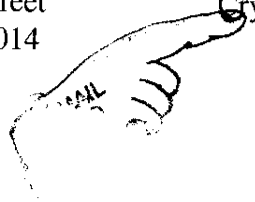
GIVEN under my hand and ... notarial.. seal  
This 30th day of May, AD 2007



This document was prepared by

Laurie Gitzinger  
Home State Bank  
33 E. Woodstock Street  
Crystal Lake, IL 60014

**RETURN RELEASE**  
DianeMoncada /218072341  
3609 Smoke Tree Lane  
Crystal Lake, IL 60012



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## EXHIBIT "A"

File No. RI154324

**PARCEL 1: UNIT 507 IN THE 835 PEARSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 126, THE SOUTH 16.0 FEET OF LOT 127 (EXCEPT THE EAST 50 THEREOF), THE NORTH 34.0 FEET OF LOT 128 (EXCEPT THE EAST 50 FEET THEREOF), THE WESTERLY 112.0 FEET OF THE SOUTHERLY 32.0 FEET OF LOT 128, THE WESTERLY 112 FEET OF THE NORTHERLY 18.0 FEET OF LOT 129, THE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF THE SOUTHERLY 32 FEET OF LOT 128, THE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF LOT 129 AND THE NORTHEASTERLY 50 FEET OF LOT 127 IN ORIGINAL TOWN OF RAND IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24663148, AND FILED AS LR 3051469, TOGETHER WITH ITS UNDIVIDED 1.93490 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: AN UNDIVIDED PERCENTAGE INTEREST IN PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND PARTS OF UNITS FALLING WITHIN SAID PREMISES, AS SAID UNITS ARE DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY ON OCTOBER, 1978, AS DOCUMENT NUMBER 3051469).**

**SAID PREMISES BEING DESCRIBED AS FOLLOWS: THE NORTHEASTERLY 50 FEET OF LOT 127 IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES (HEREINAFTER DESCRIBE) BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WESTERLY CORNER OF LOT 127, THENCE ALONG THE NORTHERLY LINE OF SAID LOT 200 FEET TO THE NORTH EASTERLY CORNER THEREOF, THENCE ALONG THE EASTERLY LINE OF SAID LOT 50 FEET SOUTHERLY, THENCE WESTERLY ALONG A LINE PARALLEL TO AND 50 FEET DISTANCE FROM THE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT, 50 FEET TO THE POINT OF BEGINNING, IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES, A SUBDIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 835 PEARSON, UNIT 501  
DES PLAINES, IL 60016

Clerk's Office