

# UNOFFICIAL COPY



Prepared by: Kathy May  
Ocwen Federal Bank FSB  
1675 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 33602806  
Attorney Code: AT01177

Doc#: 0716531100 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2007 04:08 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 5 day of January, 2007, from **LONG BEACH MORTGAGE COMPANY**, whose address is 9451 Corbin Avenue, Northridge, CA 91324 ("Assignor") to **WACHOVIA BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2004-SD1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SD1**, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd, West Palm Beach, FL 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **JUDY C KINDLE**  
Mortgagee: **LONG BEACH MORTGAGE COMPANY**  
Document Date: **7/7/2003** Date Recorded: **7.28/2003**  
Document/Instrument/Entry Number: **0320947033**  
PIN: **31-03-203-130-0000**  
Property Address: **4512 PROVINCE TOWN, COUNTRY CLUB HILLS, IL**  
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Assignment is made without recourse, representation or warranty. In WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at LONG BEACH Mortgage Co. this 5 day of January, 2007

LONG BEACH MORTGAGE COMPANY

BY:

NAME: Rosa Salgado  
TITLE: Vice President

STATE OF California, COUNTY OF Los Angeles )SS.

The foregoing instrument was acknowledged before me this 5 day of January, 2007, by Rosa Salgado, the Vice President at **LONG BEACH MORTGAGE COMPANY**, on behalf of the company. He/she is personally known to me.

Lisa R. Millhouse  
Notary Signature



**UNOFFICIAL COPY**05/28/2003 12:45 773-785-2533  
05/28/2003 12:45 FAX 818484DESIGNER FINANCIAL  
AMERITITLE, INC.PAGE 87/22  
003/005**AMERITITLE, INC.**20554 LeGrange Rd., Suite 1-NE  
Frankfort, IL 60423**COMMITMENT****SCHEDULE A**

Case No. 203-4165

THAT PART OF LOT 51 IN PROVINCETOWN HOMES UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 51; THENCE EAST ALONG THE SOUTH LINE OF LOT 51, FOR A DISTANCE OF 98.24 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH OF A PLACE OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 21.30 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 15 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF PARTY WALL AND AN EXTENSION THEREOF FOR A DISTANCE OF 42.70 FEET TO A POINT IN THE NORTH LINE OF LOT 51; THENCE EAST ALONG THE NORTH LINE OF LOT 51 FOR A DISTANCE OF 22.24 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED NORTH THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 51.47 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 18 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR A DISTANCE OF 12.53 FEET TO A POINT IN THE SOUTH LINE OF LOT 51; THENCE WEST ALONG THE SOUTH LINE OF LOT 51 FOR A DISTANCE OF 22.27 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED IN DECLARATION DOCUMENT 21023538, 21080894 AND 24737942 IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)