

UNOFFICIAL COPY

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Community Bank-Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL. 60187
(630) 933-0900 {Lender}



Doc#: 0716533061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 09:36 AM Pg: 1 of 3

RELEASE OF MORTGAGE

<p>MORTGAGOR</p> <p>Fred R Hoffmann</p> <p>ADDRESS</p> <p>45 N. Brinker Rd Barrington Hill, IL 60010</p>	<p>BORROWER</p> <p>Fred R Hoffmann</p> <p>ADDRESS</p> <p>45 N. Brinker Rd Barrington Hill, IL 60010</p>
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8372969 ZC

NOTE AMOUNT	NOTE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$500,000.00	07/08/02	07/08/07	3039722	901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyn of the County of DuPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of July, 2002 and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0020788126 Recorded 07/18/2002 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number (s): 01-03-301-041

Address {es} of Premises: **45 N. Brinker Rd**
Barrington Hill, IL 60010

BOX 333-CP

3/8

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Witness its hand and seal, this 17th day of May, 2007

MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By Andrew Ellis
[Signature]
It's: Vice President

Attest: Debbie Phillips
[Signature]
It's: Loan Operations Manager

{SEAL}

Property of Cook County Clerk's Office

This instrument was prepared by and after recording return to: **Community Bank-Wheaton/Glen Ellyn**
100 N. Wheaton Ave.
Wheaton, Il. 60187

STATE OF: ILLINOIS
)SS
COUNTY OF: DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew Ellis personally known to me to be the Vice President of Community Bank- Wheaton/Glen Ellyn Corporation, and Debbie Phillips personally known to me to be the Manager of said corporation, and personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Manager, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to the authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 17th day of May 2007

Commission expires: 7-28-08
[Signature]
Notary Public

SCHEDULE A

OFFICIAL SEAL
SUZANN L. PODJASEK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/28/08

See attached

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel 1: That part of the South 1/2 of Section 3, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: beginning at a point in the North line of the Southwest 1/4 of said Section 3, 342.10 feet Westerly of the Northeast corner of said Southwest 1/4; thence South 13 degrees 22 minutes 45 seconds West 252.02 feet; the South 27 degrees 07 minutes West 196.41 feet to a place of beginning; thence South 87 degrees 02 minutes 30 seconds East on a line parallel with the North line of the South 1/2 of said Section 3, 593.12 feet to an intersection with a line 100 feet East of and parallel with the West line of the Southeast 1/4 of said Section 3; thence South 0 degrees 19 minutes East on said parallel line 808.10 feet more or less to the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 3; thence North 88 degrees 26 minutes 15 seconds West on said South line 100.03 feet to the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 3; thence South 78 degrees 56 minutes 30 seconds West 432.0 feet to a point on a line drawn from the Northeast corner of said Southeast 1/4 of the Southwest 1/4 to a point described as being North 0 degrees 32 minutes West 570.0 feet of a point which is North 70 degrees 08 minutes 30 seconds West 652.13 feet of a point on the East line of said Southwest 1/4 which is 330.0 feet North of the Southeast corner thereof; thence North 22 degrees 40 minutes 30 seconds West 633.92 feet to a point which is North 74 degrees 04 minutes 30 seconds East 681.09 feet from a point on the West line of the East 1/2 of the said Southwest 1/4 which is 430.56 feet South of the Northwest corner of the South 60 acres of the East 1/2 of said Southwest 1/4; thence North 27 degrees 07 minutes East 376.40 feet to the place of beginning (excepting therefrom that part thereof described as follows:

Commencing at the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 3; thence South 78 degrees 56 minutes 30 seconds West 432.0 feet; thence North 22 degrees 40 minutes 30 seconds West 367.0 feet; thence North 78 degrees 56 minutes 30 seconds East 675.86 feet to an intersection with a line 100 feet East of and parallel with the West line of the Southeast 1/4 of said Section 3; thence South 0 degrees 19 minutes East on said parallel line 387.03 feet to the South line of the Northwest 1/4 of said Southeast 1/4; thence North 88 degrees 26 minutes 15 seconds West on said South line 100.03 feet to the place of beginning.

ALSO

Parcel 2: An easement for the benefit of Parcel 1, aforesaid, as created by Deed recorded March 18, 1952 as document number 15297410, for ingress and egress to Brinker Road over a strip of land 33 feet in width extending from the Westerly line of the above described premises in Brinker Road, then North line of said 33 feet being described as commencing at a point on the West line of the East 1/2 of the Southwest 1/4 which is 430.56 feet South of the Northwest corner of the South 60 acres of the East 1/2 of the Southwest 1/4 of said Section 3; thence North 74 degrees 04 minutes 30 seconds East 681.09 feet to the Westerly line of the above described premises in Cook County, Illinois.

0020788126