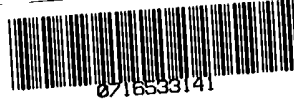


UNOFFICIAL COPY

RELEASE DEED

83-74-142 J/CTI
COMMUNITY SAVINGS BANK



Doc#: 0716533141 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 01:30 PM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto ZYGMUNT KLIMCZAK, DIVORCED AND NOT REMARRIED,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 2ND day of FEBRUARY, A.D. 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0708035079, including Assignment of Rents, Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

32

SEE ATTACHED RIDER:

PROPERTY COMMONLY KNOWN AS: 1002 CASTILIAN COURT UNIT #101, GLENVIEW, ILLINOIS, 60025.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 10TH day of MAY, A.D. 2007.



COMMUNITY SAVINGS BANK

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4301 W. Belmont Ave. Chicago, Illinois 60641

By: Arthur Neville Asst. Vice President

Attest: Debra Aguirre Asst. Secretary

BOX 331

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


BOX 333-CTI

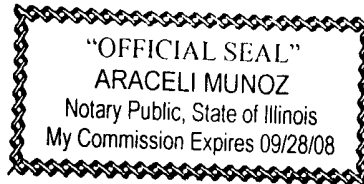
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **DEBBIE RAPISARDA** personally known to me to be the Asst. Secretary of said corporation
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of MAY, A.D. 2007.


Notary Public



REGISTER# 41999
19864-6/19935-9

BOX 331

COMMUNITY SAVINGS BANK
4801 W. BELMONT AVE.
CHICAGO, IL 60641-4399

Property of Cook County Clerk's Office



UNOFFICIAL COPY

UNIT NUMBER B-101 IN THE GLENCOVE ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES, 05 MINUTES, 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES, 55 MINUTES, EAST A DISTANCE OF 857.12 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; AND A POINT FOR A POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 90.10 FEET; THENCE SOUTH 33 DEGREES, 09 MINUTES, 19 SECONDS WEST, A DISTANCE OF 39.83 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 49.59 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 142.0 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 170.0 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 138.90 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 166.67 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 85.00 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 211.96; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 137.12 FEET; THENCE SOUTH 47 DEGREES, 20 MINUTES, 19 SECONDS WEST, A DISTANCE OF 120.27 FEET TO THE NORTHERLY LINE OF MILWAUKEE AVENUE, AS ACQUIRED BY THE STATE OF ILLINOIS BY DOCUMENT NO. 20979865; THENCE SOUTH 42 DEGREES, 39 MINUTES, 41 SECONDS EAST ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 76.73 FEET TO A POINT, SAID POINT BEING 192.01 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE OF MILWAUKEE AVENUE WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS MEASURED ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, THENCE SOUTH 82 DEGREES, 55 MINUTES EAST, A DISTANCE OF 534.45 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 12.06 FEET; THENCE SOUTH 54 DEGREES, 50 MINUTES, 41 SECONDS EAST, A DISTANCE OF 69.50 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 75.0 FEET; THENCE NORTH 54 DEGREES, 50 MINUTES, 41 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 15.0 FEET; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 230.34 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95341019; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

BOX 331

PERMANENT INDEX NUMBER: 04-32-200-050-1001