

# UNOFFICIAL COPY



Doc#: 0716534058 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/14/2007 10:23 AM Pg: 1 of 4

Return To:

Blake Thiesse

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000  
Irvine, CA 92612

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Prepared By:  
TO

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

968551.5999

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

a corporation organized and existing under the laws of whose address is a certain Mortgage dated May 31, 2005 LISA REPSOLD, single

(herein "Assignee"),

, made and executed by

to and in favor of New Century Mortgage Corporation property situated in Cook

See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

Parcel ID#: 17-04-422-030-1004  
Property Address: 1003 N LASALLE ST. 2, Chicago, IL 60610  
such Mortgage having been given to secure payment of SIXTY THOUSAND AND 00/100

( \$ 60,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0517502136 ) of the County

Records of Cook 6-24-05, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

County,

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

1001884321

SV  
PL  
SN  
M.Y.  
Mn

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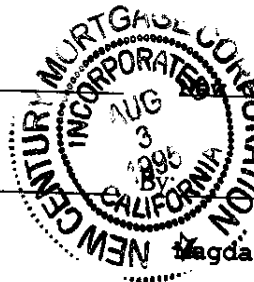
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 06, 2005

Witness

*[Handwritten signature]*

*L. Hester*



New Century Mortgage Corporation  
(Assignor)

Witness

*[Handwritten signature]*  
(Signature)  
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Erika Reyes**

Seal:

State of California  
County of Orange

This instrument was acknowledged before me on June 06, 2005  
by Magda Villanueva / A.V.P. \Shipping Manager

as  
New Century Mortgage Corporation

of

**Erika Reyes**

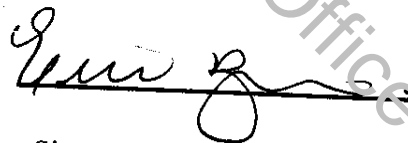
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

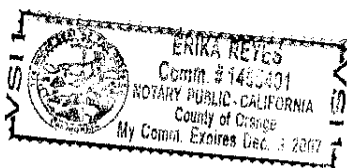
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **June 6, 2005** before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva. A.V.P./ Shipping Manager**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Erika Reyes**  
**COMMISSION # 1455401**  
**COMMISSION EXPIRES:**  
**December 9, 2007**

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MAY-05-2005 00:15  
3-BAY-4003 10:10

Gold-Fax Message

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## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008278450 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1003-2 IN LASALLE OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 43 2/5 FEET OF LOTS 10 AND 11 IN BLOCK 14 (EXCEPT THAT PART OF LOTS 10 AND 11 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE STREET) IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24629028 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office