

UNOFFICIAL COPY

RELEASE DEED

This document prepared by: *of mail to:*
Melissa L Long-Smith, Vice President
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900



Doc#: 0716534073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 11:12 AM Pg: 1 of 2

07-0253

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto ALEX SIAPKARIS, MARRIED TO JOANNE SIAPKARIS, whose address is 9 LAKE ADALYN DRIVE, SOUTH BARRINGTON, IL 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the AUGUST 2, 2000, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 00595238, 00595239, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

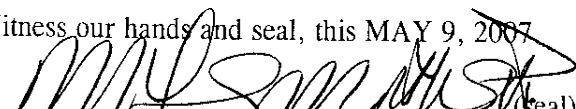
THE WEST 25 FEET OF THE NORTH 126.20 FEET OF LOT 2 AND THE EAST 23 FEET OF THE NORTH 126.20 FEET OF LOT 3 IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


THAT PART OF THE EAST 23 FEET OF LOT 3 (EXCEPT THE NORTH 126.20 FEET THEREOF) AND LOT 2 (EXCEPT THE NORTH 126.20 FEET THEREOF) IN BLOCK 1 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 11-19-303-008 AND 11-19-303-035
Street Address: 706-708 MAIN STREET, EVANSTON, IL

Witness our hands and seal, this MAY 9, 2007


Melissa L. Smith, Senior Vice President (seal)


Jodi Spreeman, Assistant Vice President (seal)

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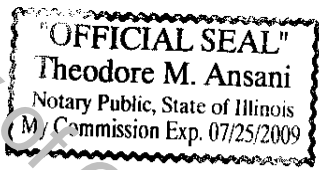
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jodi Spreeman, Assistant Vice President, and Melissa L. Smith, Senior Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of MAY, 2007.



Theodore M. Ansani

Notary Public

Property of Cook County Clerk's Office