

# UNOFFICIAL COPY



\*121046671001\*  
\*121046671001\*

Doc#: 0716534101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2007 01:52 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 121046671  
Servicing Number: 0021297924

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Soundview Home Loan Trust 2006-OPT5, Asset-Backed Certificates, Series 2006-OPT5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LARRY BOSWELL, A SINGLE MAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0610718045 on April 17, 2006 in Book , page(s) of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
Common Address: 6410 S CLAREMONT CHICAGO, IL 60636  
A.P.N.#: 20-19-108-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: April 20, 2007

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Michael Campos, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

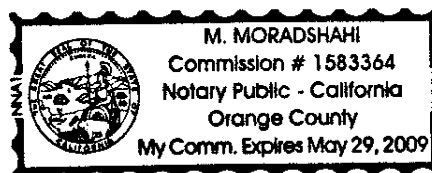
State of California  
County of Orange

On April 20, 2007 before me, M. Moradshahi, personally appeared, Michael Campos, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

M. Moradshahi, Notary Public  
My Commission Expires May 29, 2009



# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:



Prepared by:  
OPTION ONE MORTGAGE CORPORATION  
P.O. BOX 57096  
IRVINE, CA 92619-7096  
  
ATTN: RECORDS MANAGEMENT

Doc#: 0610718045 Fee: \$44.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2006 12:28 PM Pg: 1 of 11

Loan Number: 121046671  
Servicing Number: 002129792-4

0613502

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 06, 2006. The mortgagor is LARRY BOSWELL, A SINGLE MAN.

("Borrower").

This Security Instrument is given to Option One Mortgage Corporation, a California Corporation which is organized and existing under the laws of CALIFORNIA and whose address is 3 Ada, Irvine, CA 92619 ("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED NINE THOUSAND AND NO/100THs Dollars (U.S. \$209,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 01, 2036. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 5 IN BLOCK 17 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-19-108-620

which has the address of 6410 S CLAREMONT, CHICAGO (Street, City); Illinois 60636 ("Property Address"); (Zip Code)