

UNOFFICIAL COPY



Doc#: 0716534102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 01:53 PM Pg: 1 of 2

521032087001
521032087001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 521032087
Servicing Number: 5020119699

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through
Certificates, Series 2006-OPT I
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LORENZO HUGHES AND
ANNETTE HUGHES, HUSBAND AND WIFE AS JOINT TENANTS

to AADUS BANC CORP., AN ILLINOIS CORPORATION
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 0535746004 on December 23, 2005 in Book _____, page(s) _____
, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
Common Address: 1929 S 23RD AVE MAYWOOD, IL 601532811
A.P.N.#: 1515310012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: May 3, 2007

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: 
Cindi Ellis, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

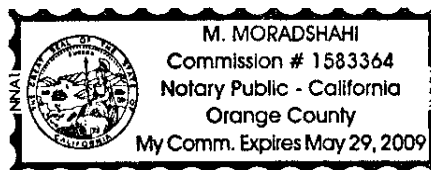
State of California
County of Orange

On May 3, 2007 before me, M. Moradshahi, personally appeared, Cindi Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



UNOFFICIAL COPY

SECURITY UNION TITLE INSURANCE COMPANY

Commitment Number: T200501626

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 65 (EXCEPT THE NORTH 84 FEET) IN 3RD ADDITION TO BROADVIEW ESTATE IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 1515310012-0000

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(T200501626.PFD/T200501626/11)