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Box 178



The State of Illinois

Record and Return To:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
Loan # 417882

Doc#: 0716535271 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/14/2007 01:41 PM Pg: 1 of 3

Loan Number: 0078378874 - 9701

PB# 07-07411

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the Wells fargo Bank, N.A. AS
(herein "Assignee") whose address is TRUSTEE for the MLMI Trustee Series
2005-1113

a certain Mortgage dated 05/02/05 , made and executed by
ENRIQUE SEGURA UNMARRIED MAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty-eight thousand four hundred and 00/100 (\$ 88,400.00)** which Mortgage is of record in Book _____, Volume _____ or Liber No. _____, at page _____ (or as No. 05142007) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

EL JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/02/2005.

Argent Mortgage Company, LLC
(Assignor)
By: [Signature]
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

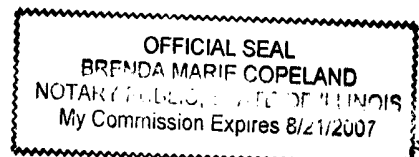
} ss.

On 05/02/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Brenda Marie Copeland

Loan Number: 0078378874 - 9701



E.L. JOHNSON, INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBER 8-313 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATE APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF CONVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

TAX NO. 07-16-200-046-1238

Commonly known as:

1085 VALLEY LANE APT 313
HOFFMAN ESTATES, IL 60194

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0707411

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