

UNOFFICIAL COPY

BOX 178

07-07541

\*521050431001\*

\*521050431001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 521050431

Servicing Number: 0022756654



Doc#: 0716535312 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2007 02:06 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC Bank USA, National Association as Trustee for Option One Mortgage Loan Trust 2007-HL1 Asset-Backed  
Certificates, Series 2007-FXD1  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LAWRENCE WARE AN UNMARRIED PERSON

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. 0701602160 on 11/16/07 in Book , page(s)  
of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 338 CONCORD CHICAGO HEIGHTS, IL 60411-4055

A.P.N.#: 32-30-219-015-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: June 1, 2007

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Paul Garcia, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

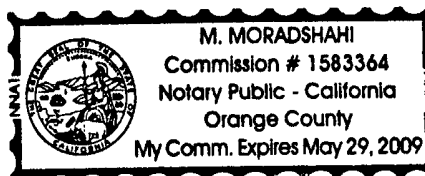
State of California  
County of Orange

On June 1, 2007 before me, M. Moradshahi, personally appeared, Paul Garcia, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

M. Moradshahi, Notary Public  
My Commission Expires May 29, 2009



EL JOHNSON INVESTIGATIONS  
3301 JACKSON BOULEVARD  
SUITE 915  
IRVINE, CA 92618  
(949) 451-9999

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SCHEDULE A  
ALTA Commitment  
File No.: 96040

## LEGAL DESCRIPTION

Lot 12 in Block 12 in Beacon Hills, a subdivision of part of Sections 19, 20, 29 and 30, Township 35 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded January 4, 1960 as document number 17748392, in Cook County, Illinois.

Property of Cook County Clerk's Office

Issuing Agent  
Richard L. Treichel Attorney at Law  
20000 Governors Drive #102  
Olympia Fields, Illinois 60461

EL JOHNSON INVESTIGATIONS  
3311 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO ILLINOIS 60604