

# UNOFFICIAL COPY

NAME: RAITMAN, PAUL M. AND ETHEL  
Loan#: 82352428

## BOX 178

### ASSIGNMENT OF MORTGAGE



Doc#: 0716535315 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2007 02:08 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 05/22/07, the following described mortgage:

Date: November 10, 2004 Amount of Debt: \$ 116,000.00

Mortgagor: PAUL M. RAITMAN A/K/A PAUL RAITMAN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on December 2, 2004 As Document 0433726059 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 8 IN BLOCK 66 IN RESUBDIVISION OF BLOCKS 46 AND 65 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1952 AS DOCUMENT NO. 15387755 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-35-416-031-0000  
Commonly known as: 210 NASHUA STREET, PARK FOREST, IL 60466

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Keri Selman  
KERI SELMAN, ASSISTANT VICE PRESIDENT Certifying Officer

By: M. Kelly Michie  
Certifying Officer  
M. KELLY MICHIE, 1ST VICE PRESIDENT

State of TEXAS )  
ss. COLLIN )

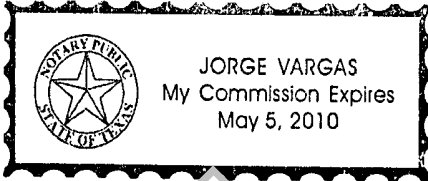
CFP

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO ILLINOIS 60604

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The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ~~KERI SELMAN, ASSISTANT VICE PRESIDENT~~ and ~~M. KELLY MICHIE, 1ST VICE PRESIDENT~~ Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



*Jorge Vargas*  
\_\_\_\_\_  
Notary Public

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0707149  
CFP  
Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604