

# UNOFFICIAL COPY

NAME: CARRERA, RUMALDA  
Loan#: 21294980

## BOX 178

### ASSIGNMENT OF MORTGAGE



Doc#: 0716535324 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2007 02:12 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 05/10/07, the following described mortgage:

Date: October 29, 2004 Amount of Debt: \$ 130,400.00

Mortgagor: RUMALDA CARRERA;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on November 24, 2004 As Document 0432926098 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NUMBER 630-3 IN CLARENCE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21 AND 22 IN BLOCK 7 IN MERCHANT MADISON STREET ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020035465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE AS LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0020035465.

Permanent Real Estate Tax Number 16-18-226-035-1007

Commonly known as: 630 HARRISON STREET UNIT 3, OAK PARK, IL 60304

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: Keri Selman  
KERI SELMAN, ASSISTANT VICE PRESIDENT Certifying Officer

By: M. Kelly Michie  
M. KELLY MICHIE, 1ST VICE PRESIDENT

EL JOHNSON INVESTMENTS  
530 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

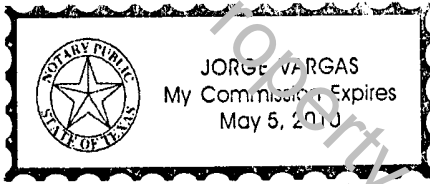
# UNOFFICIAL COPY

Certifying Officer

State of TEXAS )  
County of COLLIN )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KERI SELMAN, ASSISTANT VICE PRESIDENT and M. KELLY MICHIE, 1ST VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Jorge Vargas  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0706732  
CFP  
Attention:

Property of Cook County Clerk's Office

EL JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 215  
CHICAGO, ILLINOIS 60607