

NAME: NEITA, VAUGHN
Loan#: 21659537

UNOFFICIAL COPY

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR WMC MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, on 04/18/07, the following described mortgage:



Doc#: 0716535332 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2007 02:16 PM Pg: 1 of 3

Date: September 1, 2005 Amount of
Debt: \$ 380,000.00

Mortgagor: VAUGHN NEITA A/K/A
VAUGHN E. NEITA A/K/A VAUGHN
NIETA;

Mortgagee: M.E.R.S., INC., AS NOMINEE
FOR WMC MORTGAGE CORP., its
successors and/or assigns

Recorded on September 21, 2005 As
Document 0526453321 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

UNIT 17-AS, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN ASTOR
TOWER CONDOMINIUM AS
DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS
DOCUMENT NUMBER 25146808, AS
AMENDED, IN THE NORTHWEST 1/4
OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PARCEL 2: UNIT
AGP5 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN ASTOR TOWER
CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER
25146808, AS AMENDED, IN THE
NORTHWEST 1/4 OF SECTION 3,
TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number
17-03-106-033-1040
Commonly known as: 1300 NORTH ASTOR

CHSD

UNOFFICIAL COPY

Acknowledgement

State of CALIFORNIA
County of SAN DIEGO

On JUN 07 2007 before me, SHANNON CROWE, personally appeared Kim Blanc 2 Annie Rodriguez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (SEAL)



ELL JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 615
CHICAGO, ILLINOIS 60604