NEITA, VAUGHN UNOFFICIAL COPY

Loan#: 21659537

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received,
Mortgage Electronic Registration Systems,
Inc., AS NOMINEE FOR WMC MORTGAGE CORP.,
its successors and/or assigns (hereinafter
M.E.R.S., INC.), does hereby assign,
transfer, convey without warranties and
without recourse; set over and deliver to
WELLS FARGO BANK, NATIONAL ASSOCIATION.
(hereinafter called the Assignee), its
successors and ossigns, on 04/18/07, the
following described mortgage:

Date: <u>September 1,</u> Debt: \$ 380,000.00

Mortgagor: VAUGUN NEITA A/K/A

VAUGHN E. NEITA A/K/A VAUGHN

2015 Amount of

NIETA:

Mortgagee: M.E.R.S., INC., AS NOM NEE

FOR WMC MORTGAGE CORP , its

successors and/or assign:

Recorded on <u>September 21, 2005</u>

Document <u>0526453321</u> In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

UNIT 17-AS, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN ASTOR

TOWER CONDOMINIUM AS

DELINEATED AND DEFINED IN THE

DECLARATION RECORDED AS

DOCUMENT NUMBER 25146808, AS

AMENDED, IN THE NORTHWEST 1/4

OF SECTION 3, TOWNSHIP 39 NORTH,

RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. PARCEL 2: UNIT

AGP5 TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN ASTOR TOWER

CONDOMINIUM AS DELINEATED

AND DEFINED IN THE DECLARATION

RECORDED AS DOCUMENT NUMBER

25146808, AS AMENDED, IN THE

NORTHWEST 1/4 OF SECTION 3,

TOWNSHIP 39 NORTH, RANGE 14, EAST

OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Permanent Real Estate Tax Number 17-03-106-033-1040

Commonly known as: 1300 NORTH ASTOR



OUNT CLOUTS OFFICE

Doc#: 0716535332 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/14/2007 02:16 PM Pg: 1 of 3

53 W. JACKSON SOLEVANDONS 53 W. JACKSON SOULEVARD SUITE 915 CHICAGO HINGRAMA

CHSD

0716535332 Page: 2 of 3

Junity Clark's Office

STREET APT 17A, CHICALINGFFICIAL COPY

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

	MORTGAGE			("MERS")
		SYSTEMS	LINC.	("MERS")
	By:			
Certifyin	g Officer	Manie Rodrig	v V	ice President
	By:		//	
Certifyin	g Officer	Kim	Blanc A	ssistant Secreta
			Ox	•

State of San Diego
County of Vice San Diego

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Anais Rothers and Kim Blanc , Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0705772
CHSD
Attention:

0716535332 Page: 3 of 3

UNOFFICIAL COPY

Acknowledgement

State of	CALIFORNIA	1					
County of	SAN DIEGO	·					
OII .	0 7 2007	bęfore me	, SHAN	VNON CRO			personall
MP P P MAR T M	Kim Blan	W 1	ie Rodriguez		nally know		
to me on th	he basis of s	satisfactory e	vidence) to be	the person	(s) whose	name(s) i	s/are
subscribed	to the with	in instrumen	t and acknowl	edged to m	e that he/sl	he/they ex	recuted -
the same in	n his/her/the	eir authorized	i capacity(ies)	and that b	v his/her/tl	neir signa	ture(s) or
the same in		on authorized	entity upon b	chalf of wh	ich the ne	reon(s) ac	ted
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executed th	he instrume	nt.					
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•			MY CON	M. TXP. JULY 18	3, 2010		