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PREPARED BY:

Andrew P. Maggio, Jr, 7819 West Lawrence Norridge, IL 60706

Doc#: 0716641196 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/15/2007 02:32 PM Pg: 1 of 3

#### MAIL TAX BILL TO:

Patrick Burke 7120 N. Milwaukee #610 Niles, IL 60714

#### MAIL RECORDED DEED TO:

James Marino 5521 N. Cumberland #1109 Chidago, IL 60656

### TENANCY BY THE ENTIRETY WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), Walter H. Burkin as successor trustees of the Helen M. Burtan Living Trust dated May 22, 2001 for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANTE(S) to Patrick Burke and Nacm Burke, not as Tenants in Common nor as Joint Tenants but as Tenants by the Entirety Call-right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

UNIT 610 IN THE PARK PLACE CONDOMINIUI AS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

#### PARCEL 1:

LOT 2, EXCEPT THEREFROM THAT PART WHICH LIES NOT THE ASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 2 IN THE SUBDIVISION OF LOT 4 AFORESAID, SAID POINT BEING 10 FEET NORMAL TO THE NORTHEASTERLY LINE OF SAID LOT 2 EXTENDED NORTHWESTERLY; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 2 BEING A 6.92 FEET WEST OF SOUTH EAST CORNER OF SAID LOT 2, ALL IN THE SUBDIVISION OF THE PART OF LOT 4; IN CIRCUIT COURT PARTITION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EVERGREEN AVENUE, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 THROUGH 4, EXCEPT THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 1 IN RUESCH'S MILWAUKEF AVENUE SUBDIVISION BEING 3.35 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE THROUGH SAID LOTS 1 AND 2 IN RUESCH'S MILWAUKEE AVENUE SUPDIVISION TO A POINT ON THE NORTHEASTERLY LOT LINE OF SAID LOT 2 IN RUESCH'S MILWAUKEE AVENUE SUPDIVISION, SAID POINT BEING 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 (AS MEASURED ALONG THE SAID NORTHEASTERLY LOT LINE OF LOT 2), ALL IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1 THROUGH 4 AFORESAID.

#### PARCEL 4:

LOTS 5, 6, 7, 8, 9, 10, 11, 12 (EXCEPTING THEREFROM THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 12 FOR A DISTANCE OF 20 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTHEASTERLY LINE OF LOT 12, SAID POINT BEING 20 FEET NORTHWEST OF THE POINT OF BEGINNING MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 12, THENCE SOUTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING) AND LOTS 13, 14, 15, 16 AND 17 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION

Warranty Deed - Tenancy By the Entirety: Page 1 of 2

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FOR USE IN: ALL STATES

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### Warranty Deed - Tenancy By the Entirely - Sominael FFICIAL COPY

OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 5 TO 12 AFORESAID, THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 TO 16 AFORESAID, AND ALL OF VACATED ALLEY LYING BETWEEN LOTS 16 AND 17 AFORESAID. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1992 AND KNOWN AS TRUST NUMBER 10352 RECORDED MARCH 22, 1994 AS DOCUMENT 94258673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P6 AND STORAGE SPACE S 51 AND 52 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94258673.

Permanent Index Number(s): 10-21-101-037-1050

Property Address: 7120 N. Milwaukee #610, Niles, IL 60714

Subject, however, to the general taxes for one year of 2006 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not as JOINT TENANTS or TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY forever.

Walter H. Burtan
trustee of the Helen M. Burtan Living Trust dated 05/22/01

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do here've certify that Walter H. Burtan as trustees of the Helen M. Burtan Living Trust dated May 22, 2001, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

Day of Mary 2007 Day Mare MAS

Notary Public

My commission expires:

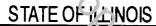
Exem

OFFICIAL SEAL KAREN MARIE MITTEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/02/07

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REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX

0030700

FP 103037





COUNTY TAX

JUN.14.07

REVENUE STAMP

REAL ESTATE
TRANSFER TAX

0015350

FP 103042