IOFFICIAL COPY

THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

BECKY COLYER INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0716647091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2007 03:25 PM Pg: 1 of 3

1004316475 JOHN ROWELL JR PO Date: 05/07/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN ROWELL JR AND CHRISTINE M ROWELL HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING COPP, dated March 31, 2004 calling for the original principal sum of dollars (\$84,000.00), and recorded in Mortgage Record page and/or instrument # 0409804116, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1627 N LATROBE AVE CHICAGO, IL - 60639

Tax Parcel No. 13-33-326-011-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Continue of the continue of th thereto duly authorized, this 23rd day of May, 2007

INDYMAC BANK, FSB

By

Its

DARRYL K. WILLIAMS

VICE PRESIDENT

0716647091 Page: 2 of 3

UNOFFICIAL COPY

1004316475 JOHN ROWELL JR

State of MICHIGAN)	
County of KALAMAZOO)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>May</u>, <u>2007</u>, personally appeared <u>DARRYL K. W'Li IAMS</u>, <u>VICE PRESIDENT</u>, of

Notary Public SHANA L MCCLUSKEY

INDYMAC BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SHANA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoc My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

0716647091 Page: 3 of 3

UNOFFICIAL COPY

JOHN ROWELL JR 1004316475

PO Date: 05/07/2007

LEGAL DESCRIPTION

LOT 30 IN BLOCK 8 IN ULLMAN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE EAST OF THE THIRD PRINCIPLE MERIDIAN IN Cook County Clark's Office **COOK COUNTY ILLINOIS**