RECORDING IAL COPY COVER Doc#: 071 Eugene "Gene Cook County F Date: 06/15/20

Doc#: 0716648000 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/15/2007 09:41 AM Pg: 1 of 3

100aac (CA
FILE NUMBER: 108995 JGA
RE-RECORD
QUIT CLAIM DEED
WARRANTY DEED
MORTGAGE
* OTHER: Payer Q alterney
NOTES/COMMENTS:
Law Sittle - Oak Burk
07-09-204-032-0000

0716648000 Page: 2 of 3

UNOFFICIAL COPY

POWER OF ATTORNEY
Prepared this day of MAY, 2007, in the State of Illinois.
1. I, DENISE PARSONS, hereby appoint ROBERT J. BOSZKO, as my attorney in fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the sale of the following real estate commonly known as 26 SUPERIOR COURT #2, SCHAUMBURG, IL 60193, and the legal description as follows:
SEE ATTACHED LEGAL DESCRIPTION.
P.I.N. # <u>07-09-204-032</u>
2. This Power of Attorney shall become effective May 11, 2007.
3. This Power of Attorney shall terminate on the day after the date of closing of the property located at 730 ASHLEY COURT, HOPPMAN ESTATES, IL 60195.
4. I am fully informed as to all of the contents of this form and understand the full terms and conditions of this grant of power to my agent.
REPRODUCTIONS OF THIS ORIGINAL SHALL BE DEEMED TO BE ORIGINAL COUNTERPARTS OF THIS POWER OF ATTORNEY.
DENISE PARSONS Date 5/11/7
Signature of Agent Date 5/11/07 ROBERT/J. BOSZKO Date 5/11/07 Qubscribed and sworn to before me May, 2007
I certify that the signature of my agent is true and correct

I certify that the signature of my agent is true and correct.

Signature of Principal

DENISE PARSONS

Date 5/11/7

OFFICIAL SEAL K/.F/FRINE A. ROECKER NOTAR (PUBLIC, STATE OF ILLINOIS MY COMMIC SION EXPIRES 4-24-2010

Notary Public

Mail To: Law Title Oak Brook 800 Enterprise Di Ste. 205 Oak Brook, IL 60523

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Law Title Insurance Agency Inc.-Naperville 1701 E. Woodfield Road, Suite 900, Schaumburg, IL 60173 - (847)605-8698, Fax (847)605-8699

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-108995JGA

The land referred to in this Commitment is described as follows:

LOT 32 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES 12 BEING A SUBDIVISION OF PART OF THE NORTHFAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 21, 1960 AS DOCUMENT 18021928 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 6, 1960 AS DOCUMENT NUMBER 18032941, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 07-09-204-032

730 ASHLEY COURT, HOFFMAN ESTATES IL 60169

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.