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Recording Requested/Prepared By:

Jerrie Moton

First Horizon Home Loan Corp.

1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60610

Voice: 1-800-364-7662



0716649082

Doc#: 0716649082 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/15/2007 03:43 PM Pg: 1 of 3

When Recorded Return To:

Michael Scudieri

1212 N Lasalle St 1909

Chicago, IL 60610

RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: 0830402699 "MICHAEL SCUDIERI" COOK COUNTY RECORDER, Illinois

MERS #: 100052599977970820 VRU #: 1-888-679-6377

P.O. DATE: 05/21/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A. SCUDIERI, SINGLE MAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FELLOWSHIP MORTGAGE SERVICES, INC.** dated **November 24, 2003** calling for the original principal sum of dollars **(\$137,000.00)**, and recorded on **OCTOBER 19, 2004** in Mortgage Record **N/A**, page **N/A**, and/or instrument # **0429339115**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **17-04-221-052-1082 17-04-221-052-1333**

Property Address: **1212 N LASALLE ST 1909, CHICAGO IL - 60610**

Legal: **EXHIBIT A ATTACHED**


is hereby fully released and satisfied.

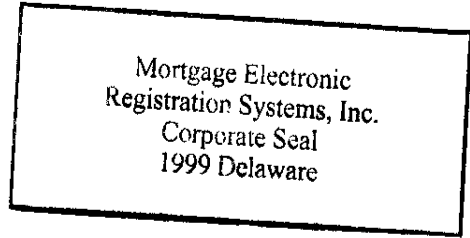
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st day of June, 2007**.

First Horizon Home Loan Corp. # (8304) 7699 "MICHAEL SCUDIER" COOK COUNTY RECORDER, Illinois
MERS #:100052599977978820 VRU #: 1-888-679-6377

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
CARDLESS DIXON
ADMINISTRATIVE OFFICER

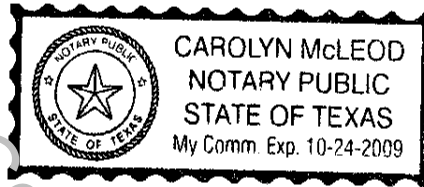


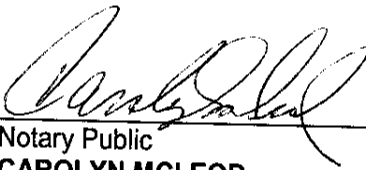
State of **TEXAS**
County of **DALLAS**

Before me, **Carolyn McLeod**, the undersigned, a Notary Public in and for said County and State this **1st** day of **June, 2007**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




Notary Public
CAROLYN MCLEOD

(This area is for notarial seal)

Property of Cook County Clerk's Office

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0830402699

Exhibit A

of COOK
 PARCEL 1: UNIT NUMBERS 1901 AND 362 IN THE LA SALLE PRIVATE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN M. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
 PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

Parcel ID Number: 17-04-221-052-1332, 17-04-221-052-1333 which currently has the address of
 1212 NORTH LASALLE STREET-UNIT 1709 (Street)
 CHICAGO (City, Illinois 60610) [Zip Code]
 ("Property Address"):

PROVIDED BY Cook County Clerk's Office