

UNOFFICIAL COPY



GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

06-03857 **RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0716654037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2007 09:14 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,
DO HEREBY CERTIFY that a certain DEED
dated the 13TH day of OCTOBER 2004,

Made by GAIL DONOVAN FORMERLY KNOWN AS
GAIL SEPUT

To GREAT LAKES CREDIT UNION

And recorded as document No. 0430015159 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,
released and discharged.

Legal Description of premises: LOT 46 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) AND THE
NORTHEASTERLY 15 FEET OF LOT 45 IN BLOCK 3 IN A. J. VESEYS JEFFERSON PARK AND FOREST GLEN ADDITION TO
CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 4, 5, AND 9 AND SUB LOT 3 IN SUBDIVISION OF LOT 8 IN
THE SUBDIVISION OF EXECUTORS OF THE ESTATES OF SARAH ANDERSON DECEASED, OF THE SOUTHEAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

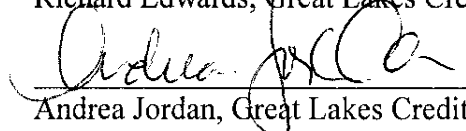
Permanent Real Estate Index Number(s): 13-09-130-038

Address(es) of premises: 5352 NORTH LUDLAM AVENUE CHICAGO ILLINOIS 60630

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 28TH of MARCH 2007.

 (SEAL)
Richard Edwards, Great Lakes Credit Union

 (SEAL)
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Edwards

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of MARCH 2007.

Roberto De Leon III Roberto DeLeon III

Notary Public

Commission expires 8-24-2010

This instrument was prepared by Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064



Property of Cook County Clerk's Office