

# UNOFFICIAL COPY



Doc#: 0716655074 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2007 12:15 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **LEE V WILLIS AND BETTY JEAN WILLIS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FINANCE AMERICA LLC** dated **9/10/2004** recorded in the Official Records Book under Document No. **0428218075**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$83,200.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6509 S Winchester, Chicago, IL 60636, being described as follows:  
THE SOUTH 20 FEET OF LOT 45 AND LOT 44 EXCEPT THE SOUTH 20 FEET THEREOF IN BLOCK 39 IN SOUTH LYNNE BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 19 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: 20-19-217-004-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 15th day of August 2007.

23161369519277502

for his wife, as joint tenants

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

BY: *Regina Monts*  
NAME: REGINA MONTS  
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:  
*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

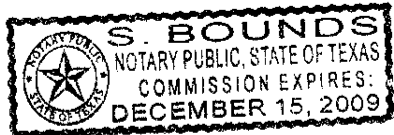
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
*MAY 16 2007*

My Commission Expires:

*S. Bounds*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Betty Willis, 6509 S Winchester Ave., Chicago, IL 606362617  
Mortgage dated 9/10/2004 in the amount of \$83,200.00

MIN: 100052300405811919

MERS Telephone No. 1-888-679-6377