



Lis Pendens

State of Illinois  
County Of Cook

BEFORE ME, the undersigned authority, on this day personally appeared John Jennings, who being first duly sworn, deposes and says that:

1. An Agreement for the Purchase, Sale, Lease, Option, Contract for Deed, or other arrangement of the real property described in the attached Exhibit "A" was entered into by and between the Affiant, as Buyer, Seller, Lessee, Optionee, Contractor, or Agent and John Jennings, as Buyer, Seller, lessor, Optionor, or Client on the 1<sup>st</sup> day of June, 2007.
2. If the Agreement is a Purchase, Sale, Lease, Option, or Contract for Deed, the closing of the Purchase, Sale, Lease, Option, or Contract for Deed of said real property, per the terms of the Agreement, is/was to take place on or before the 1<sup>st</sup> day of June, 2007.
3. A copy of the agreement of said real property may be obtained by contacting John Jennings, whose mailing address is 468 N. Camden Dr., Ste 284A, Beverly Hills, Ca. 90210, and whose telephone number is 310-860-7747.

Dated this 1<sup>st</sup> day of June, 2007.

FURTHER AFFIANT SAYETH NOT.

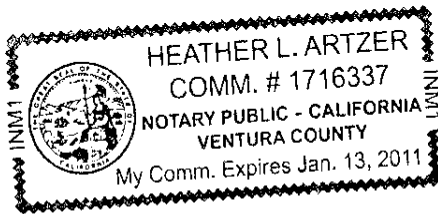
Signed, sealed and delivered  
In the presence of:

WITNESS

AFFIANT

Sworn to and subscribed before me this 1<sup>st</sup> day of June, 2007.

(Seal)



Notary Public State of ~~Arizona~~ CA

This document was prepared by: **John Jennings, A Single Man**  
468 N. Camden, Ste. 284A  
Beverly Hills, Ca. 90210

SEE ATTACHED EXHIBIT "A"

State of California, County of Los Angeles  
Subscribed and sworn to (or affirmed) before me  
on this 31 day of MAY, 2007  
by JOHN JENNINGS  
~~Personally known to me or proved to me on the~~  
basis of satisfactory evidence to be the person(s)  
who appeared before me.  
Signature:

# UNOFFICIAL COPY

EXHIBIT "A"

## LEGAL DESCRIPTION

2944 S. Loomis St.  
Chicago, IL. 60608

**Permanent Index No: 17-29-326-047-0000**

**Legal Description:**

LOT 5 IN LYNCH'S SUBDIVISION OF LOT 61 IN HAYNES' SUBDIVISION OF LOTS 1 TO 2 IN BLOCK 27 AND OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF PART OF LOT 4 IN BLOCK 27 AND OF THE NORTH 80 5/10 FEET OF LOT 3 IN BLOCK 26 IN THE CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office