

UNOFFICIAL COPY



Loan number 0029925542

MAIL TO: _____

↓ see address below

Doc#: 0716655202 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2007 03:14 PM Pg: 1 of 4

NAME & ADDRESS OF PREPARER:

Michelle Elizardo-Young
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Property of Cook County Clerk's Office

Release of Mortgage

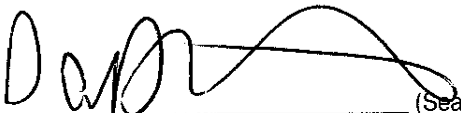
STATE OF ILLINOIS

Know All Men by These Presents, That CHARLES SCHWAB BANK, NA BY PHH MORTGAGE CORPORATION, ITS AUTHORIZED SIGNATORY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ORRY MEIRI///


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/21/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0607315032, to the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 03-08-213-033-1007; LOT 1
3056 N DANIELS COURT ARLINGTON HEIGHTS, IL 60004
SEE LEGAL ATTACHED

WITNESS hand _____ and seal on this 8 day of June 2007.

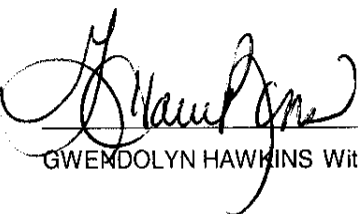
CHARLES SCHWAB BANK, NA BY PHH MORTGAGE CORPORATION, ITS AUTHORIZED SIGNATORY



DAPHNE COULTER Witness



MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT



GWENDOLYN HAWKINS Witness



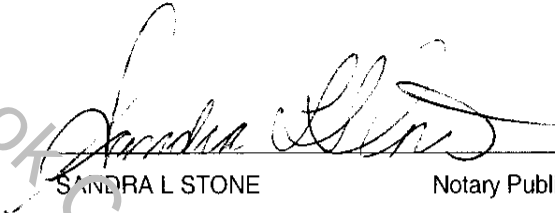
SONJA FONTANO ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 8, 2007, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and SONJA FONTANO, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and SONJA FONTANO, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



SANDRA L STONE Notary Public

(Seal)

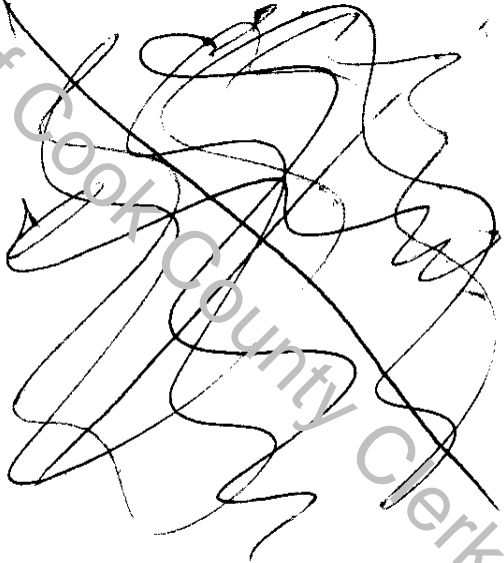
Sandra L. Stone
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NO. 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989, AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MAIL TO:

STEVEN M. SHAYKIN, P.C.
ATTORNEY AT LAW
2227 HAMMOND DR
SCHAUMBURG, IL 60173