

UNOFFICIAL COPY

Prepared By:

SILVER MORTGAGE BANCORP, INC.
1001 E. CHICAGO AVENUE, # 121
NAPERVILLE, ILLINOIS 60540



Doc#: 0716605025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2007 09:56 AM Pg: 1 of 2

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
1001 EAST CHICAGO AVENUE,
SUITE 121
NAPERVILLE, ILLINOIS 60540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 656530217

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 11, 2007**
executed by **IGOR LISICA, AN UNMARRIED PERSON AND MEGAN R LAMBERTY, AN UNMARRIED PERSON**

to **SILVER MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1001 EAST CHICAGO AVENUE, SUITE 121**
NAPERVILLE, ILLINOIS 60540
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

ADD DOCUMENT # 0716605025

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **331 S PEORIA STREET, UNIT 205, CHICAGO, ILLINOIS 60607**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On June 11, 2007 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **ARTHUR E. DOTY**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

By: **ARTHUR E. DOTY**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public _____
DU PAGE County,

My Commission Expires _____

OFFICIAL SEAL
JENNA L. SCHUSTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/23/2010

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

17-17-227-015-10/2

529301

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 525
Chicago, IL 60602
312-849-4243

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 656530217

Borrower Name(s): IGOR LISICA, AN UNMARRIED PERSON AND MEGAN R LAMBERTY, AN
UNMARRIED PERSON

Property Address: 331 S PEORIA STREET, UNIT 205, CHICAGO, ILLINOIS 60607

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN WESTGATE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 87264094, AS AMENDED FROM TIME TO
TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

17-17-227-015-1012

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03