

Doc#: 0716606000 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/15/2007 08:13 AM Pg: 1 of 4

LOST ASSIGNMENT AFFIDAVIT

This undersigned, Shana B. Boggs, a duly authorized representative of Wachovia Mortgage Corporation, upon being duly sworn, deposes and states:

1. That Wachovia Mortgage Corporation (the "Lender") has reviewed its records with respect to an Assignment of Mortgage which is evidenced by the Copy attached hereto as Exhibit A;
2. That the Assignment of Mortgage was duly executed by the Lender acknowledging the sale and transfer;
3. That a thorough and diligent search for the Assignment of Mortgage was undertaken, which was unsuccessful; and
4. That the Attached Copy, Exhibit A, is a true and correct photocopy of the missing Assignment of Mortgage in its entirety. I state on the basis of my personal knowledge that the photocopy of the Assignment of Mortgage attached hereto is a true copy of the missing Assignment of Mortgage, submitted by the Lender, dated December 1st, 2001.

WACHOVIA MORTGAGE CORPORATION
1100 Corporate Center Drive, NC 4723
Raleigh, N. C. 27607-5066

Dated: May 29th, 2007

BY: *Shana B. Boggs*

TITLE: Shana B. Boggs, Assistant Vice President

Wachovia Loan # 7324718

S-Y
P4
M-Y
MP

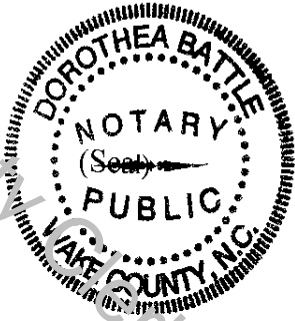
UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
)
COUNTY OF WAKE)

The foregoing instrument was acknowledged by Shana B. Boggs, who personally appeared before me on this 29th day of May, 2007.

Dorothea Battle
Notary Public: Dorothea Battle

My commission expires: December 5th, 2010



Wachovia Loan # 7324718

UNOFFICIAL COPY

EXHIBIT "A"

GRANTED TRUE AND CORRECT COPY

AND WHEN RECORDED MAIL TO:
COLUMBIA MORTGAGE & FUNDING
CORP.
5635 W. BELMONT AVENUE, SUITE 2
WEST
CHICAGO, ILLINOIS 60634

Columbia Mortgage Corporation

BY: [Signature]

Corporation Assignment of Real Estate Mortgage

Loan Number W. BORGES

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP., ITS SUCCESSORS AND/OR ASSIGNS

hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), P.O. Box 2026, Flint, Michigan 48501-2026, its successors and/or assigns, as nominee for FIRST UNION MORTGAGE CORPORATION, ITS HEIRS, SUCCESSORS AND/OR ASSIGNS 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated OCTOBER 29, 2001, executed by WILLIAM BORGES AND MILA BORGES, HUSBAND AND WIFE AS JOINT TENANTS

to COLUMBIA MORTGAGE & FUNDING CORP.

a corporation organized under the laws of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS, 60634 and recorded in COOK* State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS described hereinafter as follows: EXHIBIT "A". County Records, A.P.N. #: 13-35-420-051-0000

*MORTGAGE RECORDED ON 11/06/2000 AS DOC. # 0011040329

Commonly known as: 1616 N. KIMBALL, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS

County of COOK

) ss.

Date of Execution:
COLUMBIA MORTGAGE & FUNDING CORP.

On DEC. 1ST, 2001 before me, personally appeared JAN CZOSNYKA, PRESIDENT

BY: [Signature]
ITS: PRES.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BY:
ITS:

WITNESS:

Witness my hand and official seal.

[Signature]
Notary Signature



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
MIN:100013700073247189 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

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EXHIBIT "A" (CONT.)

Appendix A

THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN JAMESON'S SUBDIVISION OF BLOCK 21 IN SIMON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 13-35-420-051-0000

Property of Cook County Clerk's Office