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Doc#: **0716608069** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 06/15/2007 11:13 AM Pg: 1 of 2

PREPARED BY: **Homeq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Rick Bailey

Loan #: **0322762774** Customer #: **780** RLS #: **1303773**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSE L AVILA, MARRIED TO JUANET AVILA**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **SEPTEMBER 16, 2004** Recorded on: **NOVEMBER 29, 2004** as Instrument No. **0433422049** in Book No. --- at Page No. ---

Property Address: **4716 WEST 83RD PLACE CHICAGO IL 60652**
County of **COOK**, State of **ILLINOIS**
PIN# **19-34-321-034-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 04, 2007

Beneficiary:

BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: _____

Juanita Jennette, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MAY 04, 2007, before me, **S. Carbajal**, a Notary Public, personally appeared **Juanita Jennette** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **S. Carbajal**



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exhibit A

LOT ONE HUNDRED FIFTY-EIGHT (158) IN SCOTTSDALE'S SECOND EDITION, A SUBDIVISION OF LOTS ONE (1) AND TWO (2) (EXCEPT THE WEST THIRTY-THREE (33) FEET OF SAID LOTS ONE (1) AND TWO (2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT FOUR (4) IN THE ASSESSOR'S DIVISION OF SECTION THIRTY FOUR (34), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE, THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

IL

AVILA

322762774