

# UNOFFICIAL COPY



Doc#: 0716610009 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/15/2007 10:45 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 7871288

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

**PLEASE RECORD FIRST**

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

, assignor,  
dollars,

, assignee,

hereby assigns unto assignee.

Mortgage dated the 12th day of NOVEMBER, 1998, made by GEORGE HIGGINS and  
CARMEN M HIGGINS *his wife*  
to CREDICORP, INC.

In the principal sum of \$ 76,794.00 and recorded on the 17 day of November, 1998

In(Liber)(Record Liber)(Reel) *NA* of Section of Mortgages, page *NA*, in the office of  
the Cook, IL  
of the  
covering premises recorder of 9556 S. UNIVERSITY, CHICAGO, IL 60628

Block Lot County or Town  
Section District TP#  
Instrument# 08036598

P.I.N. 25-11-103-039

*see attached legal description*

*SY  
P3  
SN  
M...*

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 24 day of December, 1998

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law  
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 12/24/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

By:

being by me duly sworn did depose and say that  
he resides at

1239 KERPER STREET  
PHILADELPHIA, PA 19111

Its:

Yvonne Buggs

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Witness:

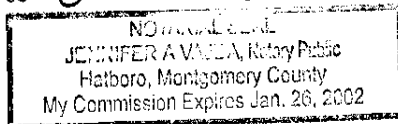
Witness:

Notary Public Jennifer A Vanda

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:



AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

~~ContiWest Corporation~~  
~~3811 W. Charleston Blvd.~~  
~~Las Vegas~~

**AFTER RECORDING RETURN TO:**  
207 871 2888  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

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## LEGAL DESCRIPTION

LOT 26 IN BLOCK 32 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 9556 S. UNIVERSITY, CHICAGO, IL 60628

Property of Cook County Clerk's Office