

Doc#: 0716610037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2007 12:20 PM Pg: 1 of 2

Prepared by: FilMA H. KOTGWAL OCWEN LOAN SE'RVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 38543021 Investor #: 2536

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 28, 2005 and executed by MAR CHA-I. KING AND TWAIN E. ELSE, as Mortgagor(s), in the amount of \$33,500.00, and recorded on 8.5.05 , in Book at Page as document number 0.5.21747011, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 32 IN FREDERICK H. BARTLETT'S CALATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 71, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Commonly known as: 11532 SOUTH MAY STREET, CHICAGO, ILLINOIS 3/4's Office

Tax ID #: 25-20-400-035-0000

Dated: JUNE 01, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 01, 2007, by Neil Dyson, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Nutra Public - State of Florida

NOTARY PURICE-STATE OF MORIDA

DOTIS Chapman
Commission # DD518204
Expires: FFB. 14, 2016
Bonded Thru Adamic Bonding Co., Inc.