UNOFFICIAL COPY



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0716611027 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/15/2007 09:52 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100195642

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MCRTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN A. ALBERTS AND PAULA AI BERTS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

131301

9040 W. 92ND STREZT, HICKORY HILLS, IL 60457

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing clate the 31st day of March, 2005 and recorded in the Recorder's Office of COOK County, in the State ILLILYOUS document No. 0510333115, to the premise therein described, situated in the County of COOK, State of ILLILYOUS, as follows, to wit:

LOT 176 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT NUMBER 18369667 IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertain ng. Permanent Real Estate Index Number(s): 23-03-410-020

Witness hands and seals, April 30, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 30, 2007 by Debbie Smith, Vice President of Harris

N.A. s for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: JOHN OR PAULA ALBERTS`

9040 W. 92ND STREET HICKORY HILLS, IL 60457 "OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/17/2008