OFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DR KALAMAZOO, MI 4900

1004358006 **ANGELA HALL** PO Date: 05/07/2007

0716613034 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/15/2007 11:26 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055400036524944 MERS PHONE: 1-888-679-6377

RELEASE OF MORYGAGE

THIS CERTIFIES that a certain mortgage executed by

ANGELA RENEE HALL AN UNMARRIED WOMAN

to INDYMAC BANK, FSB dated May 13, 1004 calling for the original principal sum of dollars (\$24,200.00), and recorded in Mortgage Record, page and/or instrumen. # J416605291, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as redows, to wit:

4852 S CHAMPLAIN 1S CHICAGO, IL - 60615

Tax Parcel No. 201021104VOL253

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being 10/4/5 O/1/1/C@ thereto duly authorized, this 21st day of May, 2007.

INDYMAC BANK, FBB

Ву

DARRYL K. WILLIAMS VICE PRESIDENT Its

IL REL

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1004358006

MERS # 100055400036524944 MERS PHONE: 1-888-679-6377

A IGELA HALL

State of MICHIGAN)	
County of KALAMAZOO)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st</u> day of <u>May</u>, <u>2007</u>, personally appeared <u>DARRYL K. VIII LIAMS</u>, <u>VICE PRESIDENT</u>, of

INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SHANA L MCCLUSKEY

SHANA & McCLUSKEY, Notary Public State of M.cnigen, County of Kalamazoo My Commissi in Expires Aug. 25, 2012 Acting in the County of Kalamazoo

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1004358006

Loan No: 3651134

Hall

Application No.: 815597

EXHIBIT "A" - LEGAL DESCRIPTION
UNITS 1S, P-7, IN REGAL CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CA. JOHN.

1, TOSEL.

COOK COUNTY CLERK'S OFFICE. COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030207436, AS AS AMENDED FROM TIME TO TM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.