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Doc#: 0716615073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2007 01:20 PM Pg: 1 of 2

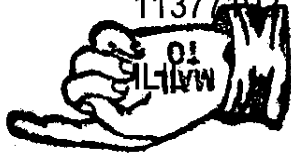
UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

11377192



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
20951321 08/29/02 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
CHINESE AMERICAN SERVICE LEAGUE, INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Pin 17-21-508-048-0000, 17-21-508-056-0000, 17-21-508-057-0000 and 17-21-508-061-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
11377192 Debtor Name: CHINESE AMERICAN SERVICE LEAGUE, INC. 1734974689 096-7214



M-1
S-Y
PG-2
NK

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Exhibit B
to
UCC Financing Statement Amendment

Legal Description

Debtor: CHINESE AMERICAN SERVICE LEAGUE, INC.

Secured Party: LASALLE BANK NATIONAL ASSOCIATION

A PARCEL OF LAND, COMPRISED OF LOTS OR PARTS THEREOF IN BLOCK 41 IN CANAL TRUSTEES' RESUBDIVISION OF BLOCKS 20, 24, 40, 41, 43 AND 44 OR PARTS THEREOF IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID, TOGETHER WITH ALL OR PART OF THE VACATED STREETS AND ALLEYS LYING BETWEEN AND ADJOINING SAID BLOCKS. ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 19 IN JADE GARDEN UNIT 1 ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 29, 1992 AS DOCUMENT NUMBER 93593212; THENCE NORTH 31 DEGREES 54 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF S. PRINCETON AVENUE AS DEDICATED IN JADE GARDEN UNIT 2 ACCORDING TO THE PLAT THEREOF RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 6, 1995 AS DOCUMENT NUMBER 95819665, A DISTANCE OF 88.43 FEET TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF SOUTH TAN COURT AS DEDICATED IN JADE GARDEN UNIT 2 AFORESAID; THENCE NORTH 58 DEGREES 05 MINUTES 45 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID SOUTH TAN COURT AND ITS EASTWARDLY EXTENSION THEREOF, A DISTANCE OF 282.38 FEET TO A POINT; THENCE SOUTH 31 DEGREES 54 MINUTES 15 SECONDS EAST A DISTANCE OF 88.43 FEET TO A POINT IN NORTHERLY LINE OF SAID LOT 19; THENCE SOUTH 58 DEGREES 05 MINUTES 45 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 19 A DISTANCE OF 282.38 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-21-508-048-0000, 17-21-508-056-0000, 17-21-508-057-0000 and 17-21-508-061-0000

Address: 2141 South Tan Court, Chicago, Illinois

20951321

M-
S-
PG
NA