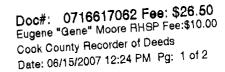
JNOFFICIAL CO

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: FRANCISCO ALVARADO 216 GORDON CT

ELGIN, IL 60123







SATISFACTION

America's Servicing Compa 1/# 1300004200 "ALVARADO" Lender ID:201001/11502756 Cook, Illinois MERS #: 100136300115027566 VF.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by FRANCISCO ALVARADO MARRIED TO LETICIA ALVARADO, originally to MORTGACE LECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/28/2006 Recorded: 05/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612940141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: LOTS 31 AND 32 (EXCEPT THE WEST 10 FEET OF LOT 32) IN THE SUBDIVISION OF BLOCK 27 OF HAWTHORNE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-33-207-012-0000

Property Address: 4903 WEST 31ST PLACE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.

On May 24th, 2007

TONYA MARSNALL, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

anun MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Delay Of Cook Colling Clerk's Office Prepared By: Rosa Gricia-espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675