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Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0716617072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2007 12:46 PM Pg: 1 of 2

When Recorded Return To:  
MICHELLE M DONAT  
1161 S SCOVILLE AVE  
OAK PARK, IL 60304



**SATISFACTION**

America's Servicing Company #: 1134037259 "DONAT" Lender ID: C21001/30124358 Cook, Illinois  
MERS #: 100176106091569526 VRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by JOHN E. DONAT AND MICHELLE M. DONAT, HUSBAND AND WIFE IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/25/2006 Recorded: 10/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0628321131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 124 in South Ridgeland, a Subdivision in the Southwest 1/4 of lot 6 in the Subdivision of Section 18 (except the West 1/2 of the Southwest 1/4 thereof), in Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 16-18-426-022-0000

Property Address: 1161 S SCOVILLE AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

On ~~May 24th, 2007~~

By: \_\_\_\_\_  
TONYA MARSHALL, Assistant Secretary

*Handwritten initials/signature*

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SATISFACTION Page 2 of 2


STATE OF California  
COUNTY OF San Bernardino

On May 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



(This area for notarial seal)

  
MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805

Prepared By: Rosa Garcia Espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office