

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/01/07



0716633062

Order Number: 1410 008384129

Doc#: 0716633062 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2007 09:01 AM Pg: 1 of 2

1. Name of mortgage(s): MUHAMMAD RIAZ & FARHAT RIAZ
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): MERS TO BNC MORTGAGE INC.
4. Mortgage recording: Vol.: Page: or Document No.: 0508702061
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-07-326-041-1003
Common Address: 2113 W. WASHINGTON BLVD, UNIT 3,
CHICAGO, ILLINOIS 60612

2C

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUSAN E. SMITH
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123
Telephone No.: (847) 844-1166

Susan E. Smith

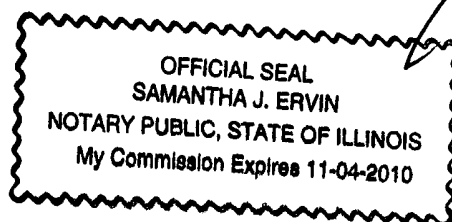
State of Illinois
County of *McHenry*
This Instrument was acknowledged before me on *6/1/07* by *Susan E. Smith*
as (officer for/agent of) Chicago Title Insurance Company.

Susan E. Smith

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUSAN E. SMITH
2175 POINT BLVD, STE 165
ELGIN, ILLINOIS 60123



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Legal Description:**PARCEL 1:**

UNIT NUMBER 3 IN THE BERLIN MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE WEST 10 INCHES OF LOT 2 IN C.N. HOLDEN'S SUBDIVISION OF LOTS 1 TO 3 OF THE SUBDIVISION OF BLOCK 59 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 25, 2005 AS DOCUMENT NUMBER 0502519005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office