

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$753.39 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12102193 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3315 North Austin Avenue, Chicago Illinois.**
Acct. No: **348017-348017**



0716633121

Doc#: 0716633121 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/15/2007 10:54 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

zh

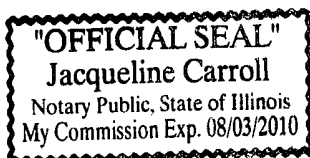
By: *Myron N. Schreiber*

MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
May 10, 2007

Jacqueline Carroll
NOTARY PUBLIC
Es

PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:



BOX 334 CT

8007855475
2007

EXHIBIT "A"

Account Number: 348017-348017

Legal:

LEGAL DESCRIPTION

LOT 4 IN BLOCK 3 IN JOHNSON BROTHERS FIRST ADDITION TO WESTFIELD MANOR, A
SUBDIVISION OF THE WEST 1/3 (EXCEPTING THE WEST 33 FEET AND THE SOUTH 158 FEET THEREOF) OF
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3315 N. AUSTIN AVE.
P.I.N. # 13-20-421-015

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385