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Doc#: 0716634028 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/15/2007 09:22 AM Pg: 1 of 3

RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN ON LEASEHOLD IMPROVEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **JLT Electrical Construction**, 455 E. State Parkway, Suite 105, Schaumburg, IL 60173, does hereby release the Subcontractor's Notice and Claim for Lien on Leasehold Improvement against **Ashland Developer Group LLC**, 910 W. Van Buren, Chicago, IL 60607, Owner, **Bank of America**, 231 S. LaSalle Street, Chicago, IL 60604, Lessee, and **Clune Construction**, 10 S. LaSalle Street, Suite 300, Chicago, IL 60603, Contractor, for \$20,398.90, on the following described property to wit:

Pin #'s: 17-18-215-008, 17-18-215-011, 17-18-215-013, 17-18-215-014, 17-18-215-015, and 17-18-215-016, see attached legal description, all in the County of Cook, State of Illinois.

Commonly known as: Bank of America, 140 S. Ashland, Chicago, IL 60607.

which subcontractor's notice and claim for lien was previously filed in the office of Cook County Recorder on October 31, 2006, as Document #0630422144.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14 day of ~~May~~ ^{June}, 2007.

JLT Electrical Construction

BY:

DARRELL FALCON, of Rally Capital Services
Agent for JLT Electrical Construction
455 E. State Parkway, Suite 105
Schaumburg, IL 60173

STATE OF ILLINOIS) SS:
COUNTY OF COOK)

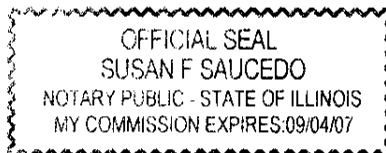
I, SUSAN F. SAUCEDO, in and for the County in the State aforesaid, do hereby certify that DARRELL FALCON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of ~~May~~ ^{June}, 2007.

Susan F. Saucedo

, Notary Public

This instrument was prepared by:
DARRELL FALCON, of Rally Capital Services
Agent for JLT Electrical Services



File No.: 77152-6-1 (2)

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION OF PREMISES**

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 1 TO 5, AND THE NORTH 1/2 OF LOT 6 AND LOTS 9 AND 10 (EXCEPT THE NORTH 16.00 FEET OF SAID LOTS 9 AND 10) IN H. H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1 TO 9 BOTH INCLUSIVE IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN H. H. WALKER AND OTHERS' RESUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY LYING EAST OF AND ADJOINING LOT 6 IN SAID J. ALLEN'S SUBDIVISION, TOGETHER WITH THE VACATED PUBLIC ALLEY LYING NORTH OF SAID PRIVATE ALLEY AND NORTH OF SAID LOTS 6, 7, 8 AND 9 IN J. ALLEN'S SUBDIVISION, TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 2, 3 AND 4 AND THAT PART OF LOT 5 IN H. H. WALKER AND OTHERS' RESUBDIVISION, AFORESAID, LYING SOUTH AND EAST OF THE NORTHWEST LINE OF LOT 1 PRODUCED NORTHEASTERLY AND EAST OF THE EAST LINE OF SAID LOT 1 AND LOTS 2, 3 AND 4 AND NORTH OF THE SOUTH LINE OF SAID LOT 4 PRODUCED EAST IN MC GURRENS SUBDIVISION OF LOT 15 IN H. H. WALKER AND OTHERS RESUBDIVISION AFORESAID, TOGETHER WITH THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN FROM THE MOST WESTERLY CORNER OF SAID LOT 1 TO THE SOUTHEASTERLY CORNER OF SAID LOT 2 IN MC GURRENS SUBDIVISION OF LOT 15 AFORESAID, EXCEPTING FROM SAID TRACT, THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +33.35 FEET CHICAGO CITY DATUM, AND AS BOUND AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT (THE SOUTHEAST CORNER OF SAID TRACT ALSO BEING THE SOUTHEAST CORNER OF LOT 5 IN J. ALLEN'S SUBDIVISION AFORESAID); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 87.30 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF WEST ADAMS STREET); THENCE NORTH 00 DEGREES 00 MINUTES 47 SECONDS EAST, 148.23 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 3.52 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 47 SECONDS EAST, 0.38 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS WEST, 0.38 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 47 SECONDS WEST, 0.38 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 4.35 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 47 SECONDS EAST 0.38 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 15.71 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 47 SECONDS WEST, 0.39 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 4.31 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 47 SECONDS EAST, 0.40 FEET; THENCE SOUTH 89 DEGREES 59

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MINUTES 13 SECONDS EAST, 14.95 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 47 SECONDS WEST 1.85 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 5.64 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 47 SECONDS EAST, 0.35 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 17.18 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 47 SECONDS WEST, 0.35 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 5.99 FEET TO A POINT ON THE EAST LINE OF SAID TRACT (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF SOUTH ASHLAND AVENUE); THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 146.75 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

P.I.N.: 17-18-215-008-0000

17-18-215-011-0000

17-18-215-013-0000

17-18-215-014-0000

17-18-215-015-0000

Property of Cook County Clerk's Office