



Doc#: 0716946006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2007 09:54 AM Pg: 1 of 2

FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Integra Bank N.A./formerly known as Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **\*Mortgage, Security Agreement and Financing Statement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated May 10, 2005 and Known as **Trust No. #05-064**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **\*Mortgage, Security Agreement and Financing Statement** bearing date the of May 20, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No.0517934108, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

2m

LEGAL DESCRIPTION: .:

LOT 22 AND THAT PART OF LOT 23 LYING NORTH OF A LINE 20 FEET NORTH OF PARALLEL WITH THE NORTH LINE OF CATALPA AVENUE IN BLOCK 5 IN FRED W. BRUMMEL AND CO'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTNG STREETS AND ALLEYS ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1923 AS DOCUMENT NUMBER 7879542.

PIN: 13-12-208-021, volume 332

COMMON ADDRESS: 2446-56 WEST CATALPA (AKA 5503-11 NORTH CAMPBELL), CHICAGO, IL 60625

\*Modification of Mortgage dated 05/20/2006 recorded 07/18/2006 as Doc. #0516946010


\*Modification of Mortgage dated 11/20/2006 recorded 02/14/2007 as Doc. #0701546039

Together with the appurtenances and privileges thereunto belonging or appertaining.

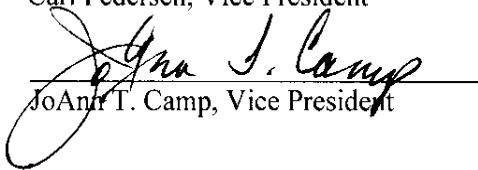
IN TESTIMONY WHEREOF, the said Integra Bank N.A. /formerly known as Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 2<sup>ND</sup> day of May, 2007.

PRAIRIE BANK AND TRUST COMPANY

BY:

  
Carl Pedersen, Vice President

ATTEST:

  
JoAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

SS

I,      a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Carl Pedersen**, personally Known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **JoAnn T. Camp**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instrument as **Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this

2<sup>ND</sup> day of March, 2007.

Notary

*Janine M. Cipin*

TO:

Integra Bank N. A. /formerly known as Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 05/10/2005 and Known as **Trust No. #05-064**.

**MAIL RECORDED DOCUMENTS TO**  
**Integra Bank N. A.**  
**Commercial Loan Department**  
**7661 South Harlem Ave.**  
**Bridgeview, IL 60455**  
**CLA#107241006**

